

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in, consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto MARK LEWIS, AND NETTIE LEWIS, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 15TH day of AUGUST, A. D. 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25163730

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by assignment dated APRIL 15, 1980, and recorded in said County and State in Book of Records on Page as Document 25435419, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:
POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037, DATED 9/18/90 AND RECORDED 9/26/90 IN COOK COUNTY.*

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$27.00
T#0000 TRAN 7553 05/09/94 12:07:00
\$1079 * -94-4 15 198
COOK COUNTY RECORDER

CH 308832

PROPERTY ADDRESS: 6325 N. SHERIDAN RD., UNIT 1403, CHICAGO, IL 60650
PERMANENT INDEX NUMBER: 14-05-203-012-1075

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 22ND day of APRIL, A. D. 19 94.

This instrument prepared by: SHIRLEY MCPHERSON

LASALLE TALMAN HOME MORTGAGE CORP.
Name 4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: James M. Dolan
JAMES M. DOLAN ASSISTANT VICE-PRESIDENT
Attest: Dorothy Skowron
DOROTHY SKOWRON ASSISTANT VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94415198

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3. WANDA L. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN/ASST. V.P. of the within named

*LASALLE TALMAN HOME MORTGAGE CORPORATION

and DOROTHY SKOWRON/ASST. V.P. , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. V.P.

and ASST. V.P. , respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22ND day of APRIL 19 94 .

Wanda L. Rivera
Notary Public



Unit No. 198 in Sheridan Point Condominium as delineated on a plat of survey of the following described parcel of real estate:

Parts of Lots 7 and 8 in Block 1 in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; also part of the land lying Easterly of and adjoining said parts of Lots 7 and 8

which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership made by Anncourt Limited Partnership, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on September 17, 1979 as Document No. 25149443, together with its undivided percentage interest in the Common Elements allocated to said Unit as set forth in said Declaration.

94415195

Box

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

-TO-

MYRNA GOLDSMITH

1585 CAMPBELL LN.,

HOFFMAN ESTATES, IL 60194

PROPERTY ADDRESS: 6325 N. SHERIDAN RD.,
UNIT NO. 1405,
CHICAGO, IL 60660