

**UNOFFICIAL COPY** 94415228  
RELEASE DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS,

That, THE MIDLAND MUTUAL LIFE INSURANCE COMPANY, an Ohio corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage, Security Agreement and Financing Statement, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto USAmeribanc/Woodfield, not personally, but as Trustee under Trust Agreement dated May 29, 1987, and known as Trust No. 310, its, their successors, heirs, legal representatives and assigns, all the right, title, interest, liens, claim or demand whatsoever it may have acquired, through or by a certain Mortgage, Security Agreement and Financing Statement dated June 1, 1987, recorded as Document #87360062 in the Recorder's Office, Cook County, Illinois, together with the Assignment of Leases and Rents dated June, 1987, recorded as Document #87360063, all liens renewed and extended therein, to the premises therein described, situated in Cook County, Illinois, as follows, to-wit:

Lot 1 to Barrington Square Industrial Center Unit No. 1, a subdivision of part of Fractional Section 6, Township 41 north, range 10 east of the third principal meridian according to the plat thereof recorded November 20, 1970 as document 21323708, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE MIDLAND MUTUAL LIFE INSURANCE COMPANY has caused these presents to be signed by its Second Vice President and attested by its Second Vice President and its corporate seal to be hereto affixed this 28th day of January, 1994.

WITNESS: THE MIDLAND MUTUAL LIFE INSURANCE COMPANY

*Ron Folan*  
Ron Folan

By: *Jim C. Potter*  
Jim C. Potter, Second Vice President

*Gary L. Crawford*  
Gary L. Crawford

Attest: *John Bevilacqua*  
John Bevilacqua, Second Vice President

STATE OF OHIO  
COUNTY OF FRANKLIN, SS

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 7555 05/09/94 12:18:00  
#1112 \* - 94 - 4 15228  
COOK COUNTY RECORDER

Before me, a Notary Public, in and for said County and State, personally appeared the above-named corporation, by Jim C. Potter, its Second Vice President and John Bevilacqua, its Second Vice President, who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation and the free act and deed of each of them personally as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Columbus, Ohio, this 28th day of January, 1994.



LINDA M. HARRIS  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES AUG. 28, 1995

*Linda M. Harris*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by The Midland Mutual Life Insurance Company, 250 East Broad Street, Columbus, Ohio 43215.



*Michael Gruener Associates  
Two North LaSalle Street  
Chicago, IL 60602*

23.50

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LINDA M. HARRIS  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES AUG. 18, 2008

