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Rejuin (c: (engines self sidiussed siamped envelope) Name: Househeld Senk, f.s.b.

Address: 100 Millet Drive

Weed Date, Illineta 60191
This instrument Propered by: MARK KIRCHWEHM

Property Appraisars Parcel Identification (Folio) Number(s):

Grantoo(s) 5,8, #(s):

STADORIBADOR THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MOSTGAGE FROM COSPORATION

DEPT-01 RECORDING

ATTORNEYS: TITLE GUARANTY FUND,

7\$0000 TRAN 7559 03/09/94 15:24:00

\$1330 \$

ODER GEORDER

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ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL NEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORPORATION

party of the first part, a corporation existing under the laws of the State of ILLINOIS in consideration of the sum of------TEN-----and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.C.5., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, her granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain Indentu. a of mortgage bearing date the 22ND day of made by **APRIL, 1994**

ANDREW KLOCEK AND JOANNA KLOCEK, HILLY IFE.

94415306

and recorded as Instrument Number # 94910505 in book , of Official Records in the Count, Accorder's Office of COOK page County, describing land therein as:

LOT FOUR HUNDRED FIFTY-FIVE (455) IN "ELK RIDGE VILLA"- UNIT MO. 6, BEING A SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN EDWARD JUSSF'C DIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSH,P 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING (O THE PLAT OF SAID ELK RIDGE VILLA UNIT NO. 6 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1933 * MTG Das# 15 5 Ample onto Sideos AS DOCUMENT NUMBER 2204321. TAX I.D.# 08-15-407-011-0000

94415306

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of A.n.L. 1994 to become due thereon, with interest from the 22ND

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part ras caused these presents to be signed in its name by an Authorized Representative and attested to.

day of APRIL, 1994

PRIORITY MORTGAGE CORPORATION

Attest:

STATE OF ILLINOIS COUNTY OF COUL

CARLA MADURA its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 22ND day of APRIL, 1994 by CARLA MADURA

an authorized representative of the corporation, on behalf of the corporation.

FREDERICK J GISCHLER EDTARY PUBLIC, STATE OF KLIMON BY COMMISSION EXPIRES:03/30/90

My Commission expires: 3/30/98

Notary Public

(Soal)

HMS 5032 - HMU #203 1/93

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