

UNOFFICIAL COPY

DATE

93-7948

SHERIFF'S DEED

REPRESENTATIVE

94-116549

(Judicial Sale)

Sheriff's Sale No. 940195

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on January 5, 1994, in Case No. 93 CH 7500, entitled G.E. Capital Mortgage Services, Inc. vs. John W. Cunningham; First National Bank of Cicero, As Trustee, UTA #10058; CitiBank, Federal Savings of Illinois, A Federal Savings and Loan Association; Mid-America Federal Savings and Loan Association; Marvin Crumpler, Nellie Crumpler and Crumpler Cartage Co., Inc.; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 6, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to G.E. CAPITAL MORTGAGE SERVICES, INC., the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 3 (EXCEPT WEST 8 FEET FOR ALLEY) IN BLOCK 9 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 708 SOUTH LA GRANGE ROAD, LA GRANGE, ILLINOIS 60525.

PERMANENT INDEX NUMBER 18-09-123-015

DATED this _____ day of APR 29 1994, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

IMPRESS
SEAL
HERE

94-116549

COOK COUNTY RECORDS
11693 & 11694
150004 TRAN 1011 05/09/94 14:12:00
DEPT-91 RECORDING 10-1430
\$23.00

Office
23.00
Box 254

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