for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CHRISTOPHER C. PAJAK AND PAMELA M. PAJAK, HUSBAND AND WIFE

heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have unto acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLIBOIS

bearing date the 14TH

day of DECEMBER

. A. D. 1990 , and

recorded in the Recorder's Office of COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by ass inment dated DECEMBER 14, 1990, and recorded in said County and State in

Book

of Records on Page

as Document 90610870

, to the premises therein described,

situated in the County of COOK

and State of Illinois, as follows, to wit: POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATE: 5/7/93 AS DOCUMENT NUMBER 93-427052 RECORDED IN COOK COUNTY.

JUNE C

LOT 121 IN RIDGEGATE UNIT NUIBER 7 A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST & OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17006 SOUTH HAVEN AVENUE, ORLAND HILLS, ILLINOIS 60464 PERMANENT INDEX NUMBER: 27-27-112-007-5003

DEPT-01 RECORDING \$23.50 T-30.00 TRAN 7586 05/10/94 11:35:00 14:495 4 CT # - P4-4-17:524 COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the in Left edness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR ILLINOIS HOUSING DEVELOPMENT AUTHORITY
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

authorized

CORPORATE

has caused these presents to be executed in its behalf by officers, and its corporate seal to be hereunto affixed this

HTOE day of MARCH

, A. D. 1994

This instrument prepared by

Loretta

"LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE

NORRIDGE, IL 60634

Attest:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## **UNOFFICIAL COPY**

State of ILLINOIS County COOK

S.S.

3. SARAH HETDKAMP

Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named VICKTE LESTER ASST V.P. LASALLE TALMAN HOME MORTCAGE CORPORATION\*

and PATRICIA A. SRAGA, ASST. V.P. , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST, V.P.

and ASST, V.P., respectively, and to me personally known to be such officers of said. A appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said. A for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said ASST, V.P. said \* , did affix the said corporate scal of said \* and as the free and voluntary act and deed of said \*, to said instrument, as his own free and voluntary act, for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

Notary Public

and my Or Cook County Clark's Office

ORLAND HILLS, IL 60464 CHRISTOPHER C. PAJAK PAMELA M. PAJAK 17006 S HAVEN AVE

낊