

UNOFFICIAL COPY

94417564

RELEASE OF LIEN

PIF L41A

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of NINETY FOUR THOUSAND and NO/100 dollars (\$94,000.00), dated JUNE 11, 1993, and executed by RAFAEL N. MILLS AND FRANCES L. MILLS, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP.

DEPT-01 RECORDING 123.50
140000 TRAN 7586 05/10/94 11:42:00
#1535 3 COJ *-24-4 17564
COOK COUNTY RECORDER

more fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 93447204, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property: PARCEL 1: UNIT 22-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26566712, AS AMENDED, IN THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26566713 AND AS CREATED BY DEED DOCUMENT NUMBER 26806754, IN COOK COUNTY, ILLINOIS. FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this APRIL 21, 1994

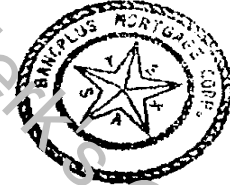
BANCPLUS MORTGAGE CORP.

Attest:

Edna Mathis
EDNA MATHIS
ASSISTANT SECRETARY

By RAY JOHNS
VICE PRESIDENT

94417564

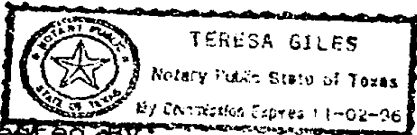


STATE OF TEXAS
COUNTY OF BEXAR

ss.

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and EDNA MATHIS, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on APRIL 21, 1994



Teresa Giles
TERESA GILES
Notary Public in and for the State of TEXAS

Requested by:

T. GILES
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 1660213851
Loan No. 10814331
PF20 - 6017 - 082093

PFDT: 94-03-25



2350

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Property
**ATTORNEYS' NATIONAL
TITLE NETWORK**

Cook County Clerk's Office

94417561