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ILLINOIS RELEASE DEED

4142023

PIF: 05/24/93

Prepared by: Household Mortgage Services 9.1417705 100 Mittel Drive

Wood Dale, IL 60191

94417705

T\$0014 TRAN 1673 05/10/74 08:58:00

COOK COUNTY RECORDER

17896 1 AR # + 57 4 - 4 17708

94417708

Loan No.: 966589-4

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: SIMON J. KELLY AND CATHLEEN J. KELLY, HUSBAND AND WIFE

Name of Mortgages:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY YLLINOIS

Document No., Yolumg. Page, Mortgage Date:

DOC# 86176355, MTG DATE MAY 2, 1986 Address of Property:

3509 W 107th St

Chicago IL 60655

Tax ID No .:

TAX 20% 24-14-213-0/8

Legal Description of Property: PLFASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 14, 1993

HOUSEHOLD BANK, F.S.B

PATRICIA K. GRUENLOH

Assistant Vice President

State of Illinois) County of DuPage)

On June 14, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally Rnown to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HCUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this June 14, 1993.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois 4 My Commission Expires 9/18/93

DEPT-01 RECORDING

When recorded, please return to: Simon J Kelly 3508 W 107th Street

Chicago

IL504 PT2



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ATTACHMENT 'A

LIGAL DESCRIPTION

TON OF THE NOT 3 IN ALFRIDGE'S RESUBDIVISION OF THE EAST 1/2 OF LOT 6 IN J.S. HOVLAND'S CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, Clart's Offica RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.