

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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DEPT-01 RECORDING T#0014 TRAN 1675 05/10/94 09:25:00 \$23.50 #7970 + AR **94 4 17782 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE DATED 6/15/90 TRUST NUMBER #1095615

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91499581, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTHERLY 50 FEET OF LOT 20 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF (1/2) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-106-028 Address(es) of premises: 7242 SOUTH COLES.

Witness hand and seal, this 14TH day of DECEMBER, 19 92.

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT (SEAL)

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 SOUTH JEFFERY BLVD., CUGO, IL 60649 (NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



ATTN TO: Ronald L. Walters

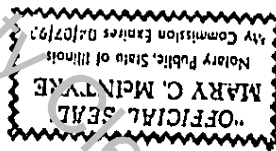
536 S. Jackson

Suite 514 Chicago, IL 60607

GEORGE E. COLE
LEGAL FORMS

73421446

Property of Cook County Clerk's Office



Commission Expires APRIL 07, 1993

GIVEN under my hand and NOTARIAL seal this 14TH day of DECEMBER 19 92
Mary C. McIntyre
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.