RELEASE DEED

## THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

94417816

Loan No.	390100208	the above space for recorders use only			
existing under	EN BY THESE PRESENTS, the laws of the United States by acknowledged, does hereb	, in consideration of one d	latter, and other good and vi		
B	EVERLY 1. PETROVI	C			
all the right, tit Recorders Offic	tle, interest, claim or demand to of COUK	whattoever it may have acqueouty, in the State of	uired in, through or by a certa f Illinois, as Document Numb	in Mortgape Deed, re per 07555165	ecarded in the
and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Do					as Document
Number	, to the	premises therein described t	ituated in the County of	соок	, State of
Illinois, as follo	ws, to-wit:	Ojs			
COLE TO 28 OF SI	29 AND THE SOUTH MAN'S LA VERGNE S B INCLUSIVE IN CH ECTION 32, TOWNSH	UBDIVISION, BEIN EVIOT'S FINSI DI IP 39 NORTH, PAN	IG A SUBDIVISION ( VISION 1N THE NOI IGE 13 EAST OF THE	DF DLOCKS 13 RTH WEST 1/4	
	CIPAL MERIDIAN, T N.16-32-123-012-0		LINOIS.	944178	16
	3331 S. Horvey Berwyn, 76 6041		\$8004 ±		\$23. 94 09:42:00
	TNESS WHEREOF, The said and has caused its name tary, this 14TH		iants by its ABST Vir.	A caused its corpora a President, and att	tested by its
				10	

(SEAL)

STATE OF ILLINOIS **COUNTY OF** COOK

f, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. (MY COMMISSION EXPIRE

"OFFICIAL SEAL" GLORIA D. JISKRA Notary Public. State of Iduners My Commission Expires 5/2/34

Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3331 S. HARVEY

BERWYN, IL 60402

AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION THIS INSTRUMENT WAS PREPARED BY: 617 KENNETH KORANDA MID AFERICA FEDERAL SAVINGS AND LOAN 3331 S. HARVEY AUC