

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

WILLIAM J. CARTER AND CAROL C. CARTER, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have, acquired in, through or by a certain mortgage to CONTINENTAL, ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 11th day of SEPTEMBER, A. D. 1979, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 25156230

and through mesne assignments

of record assigned to PRUDENTIAL INSURANCE COMPANY OF AMERICA

by assignment dated APRIL 9, 1980, and recorded in said County and State in

Book of Records on Page as Document 25530684, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF MORTGAGE FROM PRUDENTIAL INSURANCE COMPANY OF AMERICA TO CONTINENTAL BANK, NATIONAL ASSOCIATION IS BEING RECORDED SIMULTANEOUSLY HEREWITH.

POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MARCH 27, 1992 AND RECORDED AS DOCUMENT NO. 92253840.

LOT 16 BLOCK 15, HANOVER PARK ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PROPERTY ADDRESS: 6840 MAGNOLIA STREET, HANOVER PARK, IL, 60103 PERMANENT INDEX NUMBER: 06-36-215-016-0000

DEPT-01 RECORDING \$27.50 T30014 TRAN 1576 05/10/94 01:15:00 18013 AR *-94-417825 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

8TH day of SEPTEMBER, A. D. 19 93:

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION PER POWER OF ATTORNEY

DONNA M. JOHNSON

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

Name LASALLE TALMAN HOME MORTGAGE CORP Address 4242 N. HARLEM AVE NORRIDGE, IL 60634

Attest: REMEE B. DETTMAN, LOAN SERVICING OFFICER

94417825

DEEDS

Property of Cook County Clerk's Office

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AND CLERK OF THE COUNTY OF COOK, ILLINOIS

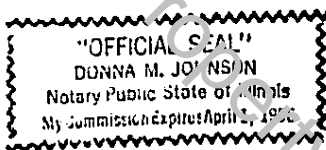
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, DONNA M. JOHNSON
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and RENEE B. DETTMAN, LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8TH day of SEPT. 19 93.



Donna M. Johnson
Notary Public

SATISFACTION OF
MORTGAGE

—TO—

WILLIAM J AND CAROL C CARTER

6840 MAGNOLIA STREET

HANOVER PARK IL 60103

Box _____
94417825