LN#57599/LALICH/za

| In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: | |
|--|-----|
| Michael Lalich and Rose Lalich | |
| as Hortgagor to Margaretten & Company, Inc. | |
| bearing date the 15th day of November , A.D. 19 gr and recorded on the 19th day of | |
| November , 19 49 in Book | |
| Page, Document no(<u>)91_608371/</u> , in the office | |
| of the Records of Deeds of Cook County, | |
| Illinois , the undersigned hereby releases said Hortgage which formally encumbered the described real property. | |
| LOT 31 IN BLOCK 18 IN LYMHOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION | |
| OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 MORTH, RANGE 15, | |
| EAST OF THE THRE PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| -33-07-403-031 | |
| | |
| Lot #1. Block 18 in Lymona Arrang, Anthony is facility from the last | |
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| that the address of 2930 2015T Brand LYNNOOD | |
| ("I operty Address"); | • |
| The state of the second of the | |
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| 9 | • * |
| DEPT-01 RECORDING \$23.50 |) |
| 190014 TRAN 1678 05/10/94 10:26:00 88045 1 AR *-94-417857 | |
| CODK COUNTY RECORDER | |
| | 4 |
| | • |
| ATTEST: MICON WAY MELLON HORIGAGE COMPANY | · |
| Sonia Reyna, Asst. Secretary HKLLON HORIGAGE COMPANY | |
| Mall despera | |
| By: [LUNGO Y //CULA] | |
| DEBRA BRAUN, ASST. VICE PRESIDENT to | '. |
| 3 | • |
| | • |
| STATE OF TEXAS | *** |
| COUNTY OF HARRIS | • |
| ·C | |
| T UEDERY CENTERY that on this day, before an an efficient day, eathering | |
| I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared | |
| Debra Braun and Sonia Reyna . well known to me | |
| to be the <u>Asst. Vice President</u> and <u>Asst. Secretary</u> respectively | |
| of <u>Mellon Mortgage Company</u> , a corporation and that the seal affixed thereto is the true corporate seal of said corporation. | |
| sion oco 13 ene er de cor por dec sear or sara cor por acron. | |
| WITNESS my hand and official seal in the County and State last aforesaid | |
| this <u>2nd</u> day of <u>July</u> , A.D. 19 <u>93</u> . | |
| $\mathcal{L}_{\mathcal{G}}$ | |
| My Commission Expiressessessessessessesses | |
| 9/18/93 PEGGY PARKER TEGG SAVEN | |
| Hotery Public, State of Teras Pergy Parker - Notary Public My Commission Expires 9-18-93 | |
| | |
| \$25955552955555555555555555555555555555 | \ |
| ***FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR | |
| TRUST DEED WAS FILED.*** | |

Michaelt Rosecalich 2930 2015+51

EXMINORAL CLA

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