

UNOFFICIAL COPY

94417934

Loan No. 1074781

This instrument was prepared by:

LEONARD A. AIKINS
of Republic Security Bank, FSB*
Post Office Box 4298
West Palm Beach, FL 33407-4298

SATISFACTION OF MORTGAGE

REPUBLIC SECURITY BANK, FSB*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by STANTON P. PAYNE AND BETTY J. PAYNE, HIS WIFE

to REPUBLIC SECURITY BANK, FSB*, bearing date the 9TH day of AUGUST, 1988, recorded in Official Record DOC# 88362251, in the Office of the Clerk of the Circuit Court of COOK County, State of Illinois, securing one certain note in the principal sum of \$52,500.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 28TH day of MARCH, 1994.

REPUBLIC SECURITY BANK, FSB

(Corporate Seal)

By Betsy Lopez
Betsy Lopez, Asst. Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

DEPT-01 RECORDING \$23.50
7:0014 TRAN 1682 05/10/94 11:16:00
#8124 # AR *-94-417934
COOK COUNTY RECORDER

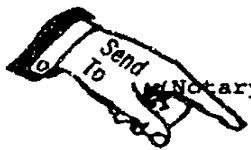
The foregoing instrument was acknowledged before me by Betsy Lopez Asst. Vice President of Republic Security Bank, FSB*, a Florida Corporation, on behalf of the corporation, who is personally known by me.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION or Republic Savings Bank.

Dated this 28TH day of MARCH, 19 94.

Sandra S. Siletto
Notary Public

My Commission Expires: _____



(Notary Seal)

Mail to:
Stanton P Payne
1823 DARROW AVE.
EVANSTON, IL 60202

2354

FIRST AMERICAN TITLE 06736599H/PATLW

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LOT 8 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) IN BLOCK 1 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 1E, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-13-215-008-0000 vol. 53

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Property of Cook County Clerk's Office