

94418449

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Assignor, The Federation of Financial Institutions, an Illinois corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, Federal National Mortgage Association the mortgages executed and dated in the amounts shown on the attached schedule to The Federation of Financial Institutions, conveying the real estate as described in the attached schedule and Recorded in the Recorder's Office of Cook County, in the State of Illinois, as per the attached schedule, together with the note secured thereby.

IN WITNESS WHEREOF, Assignor, The Federation of Financial Institutions, has caused its corporate seal to be hereto affixed and these presents to be signed by its Treasurer/ Controller and attested by its Corporate Secretary this 29th day of April A.D. 1994.

The Federation of Financial Institutions,  
an Illinois Corporation

By: Robert Tomecek  
Robert Tomecek, Treasurer/ Controller

(Seal)

ATTEST:

Margaret M. Ross  
Margaret M. Ross, Corporate Secretary

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 8868 05/10/94 12:49:00  
#5287 ÷ EB \*94-418449  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

94418449

I, George LaBuda, a Notary Public in and for said County, in State of Illinois, do hereby certify that personally known to me to be the same person whose names are subscribed to the foregoing instrument as respectively, of The Federation of Financial Institutions, an Illinois corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 29th day of April, A.D. 1994.



George LaBuda  
Notary Seal  
**OFFICIAL SEAL**  
GEORGE F. LABUDA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP. 12/2/94

My Commission expires 12/2/94

When recorded, mail to:  
Gomberg, Sharfman, Gold & Ostler, P.C.  
208 S. LaSalle, 6-1200  
Chicago, IL 60604-1003  
ATTENTION: Jennifer B. Schultz

This instrument was prepared by:  
Elizabeth Range

2350  
2/2/94

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Property of Cook County Clerk's Office



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## ASSIGNMENT OF MORTGAGE

<u>Loan No.</u>	<u>Document No.</u>	<u>Date of Mortgage</u>	<u>Mortgagor</u>
0958-01947	23 978 204	6/17/77	Myzyri

LOT THIRTY (30) IN BLOCK ONE (1) COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) AND THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 5743 S. Artesian Avenue, Chicago, IL 60629  
P.I.N. 19-75-219-041

Property of Cook County Clerk's Office  
97418449

This Listing Prepared by:

Robert Tomecek  
Robert Tomecek, Treasurer/ Controller  
The Federation of Financial Institutions