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FILE #93-9185
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP. F/K/A)
MORTGAGE ASSOCIATES, INC.)

PLAINTIFF,)

-vs-

No.

9400 4173

JOHN ROBINSON A/K/A JOHN A.)
ROBINSON, JR. A/K/A JOHN S.)
ROBINSON A/K/A JOHNNY C.)
ROBINSON A/K/A JOHNNY ROBINSON)
A/K/A JACK ROBINSON A/K/A JOHN)
J. ROBINSON A/K/A JOHNNIE)
ROBINSON; RONALD L. JAMES;)
KATHERINE JAMES; FLEETER JONES;)
SOUTH DIVISION CREDIT UNION;)
FIRST NATIONAL BANK OF CHICAGO,)
AS ASSIGNEE OF GREAT AMERICAN)
SAVINGS AND LOAN ASSOCIATION,)
F.A.; AVONDALE FEDERAL SAVINGS)
BANK; STATE OF ILLINOIS; THE)
PEOPLE OF THE STATE OF ILLINOIS;)
CITY OF MARKHAM, AN ILLINOIS)
MUNICIPAL CORPORATION;)
DEPARTMENT OF REVENUE OF THE)
STATE OF ILLINOIS FOR THE USE OF)
THE PEOPLE OF THE STATE OF)
ILLINOIS; UNKNOWN OWNERS AND)
NON-RECORD CLAIMANTS)

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DEPT-01 RECORDING \$23.00
T8004 TRAN 1061 05/10/94 11:27:00
41761 LF *-94-418500
COOK COUNTY RECORDER

DEFENDANT(S).

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NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court, on
MAY 09 1994, 1994, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

- 1. Names of Title Holders of Record:

RONALD L. JAMES AND KATHERINE JAMES, AS JOINT TENANTS AND
JOHN ROBINSON AS TENANTS IN COMMON

Box 254 93.00

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Property of Cook County Clerk's Office

00331416

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2. The following mortgage is sought to be foreclosed:
Mortgage dated AUGUST 5, 1975 made by ALBERT JONES AND FLEATER JONES to JAMES D. HAGGERTY & CO. and recorded on AUGUST 7, 1975 COOK COUNTY RECORDER'S OFFICE as document number 23179775 having a legal description and common address as follows:

LOT 13 AND THE WEST 16 FEET OF LOT 14 IN 107TH STREET ADDITION TO PULLMAN, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1892 AS DOCUMENT 1693424, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8 EAST 107TH STREET, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-15-118-082, VOLUME 288

SIGNATURE: *Rosimay Kopner* Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
Attorneys for Plaintiffs
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

Cook County Clerk's Office

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