UNOFFICIAL COPY

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 270515448-8 PREPARED BY: SHELLY TROTTER

WHEN	RECORDED,	RETURN	TO:
			_

RELEASE OF MORTGAGE BY CORPORATION:

94418098

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, PSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERLLY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JECOME F. KOCH AND ANN F. KOCH, HUSBAND AND WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR D'MAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN #CRTGAGE DEED BEARING THE DATE FEBRUARY 21, 1994, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 94184774, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER 8:08

TAX IDENTIFICATION $\frac{28-14-101-056}{28-14-101-056}$. COMMONLY KNOWN AS: 375? TEST 152ND STREET, MIDLOTHIAN, IL 60445.

THIS RELEASE IS MIDE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON May 2 <u> 1994.</u>

AVINGS AND THE MAN AVINGS AND TO A CONTRACT OF THE STATE CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, FIX/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO

WALDACE L. EBERT ASSISTANT VICE PRESIDENT

94415095

STATE OF HISSOURI)

SEA

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A MOTARY PUBLIC THE AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CEPTIFY THAT MALLACE

L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS OFT IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF
WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION. AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY MAND AND NOTARIAL SEAL ON May 5, 1994.

S. Knicken sy HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





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LOT 416 OF 9TH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4) OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL PLN No. 1 29 14-101-056

DAC. WISHING OF COOK SOLL. COUNTY CLOTH'S OFFICE

COOK COONTA PECORDER *COOK COONTA PECORDER ***COOK**COOK***COOK**COOK**COOK***COOK*