UNOFFICIAL COPY94418386

FOR THE PROTECTION OF THE OWNER

THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

DEPT-11 T#3333 TRAN 8830 05/10/94 09:22:00 \$5223 + EB #-94-418386 COOK COUNTY RECORDER

OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF PALM BEACH

A CORPORATION OF THE STATE OF FLORIDA

FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY
SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

WILLIAM AND SHIRLEY BIANCO 1149 W 183RD STREET HOMEWOOD, IL 60430

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST,

CLAIM OR DELAID WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN

MORTGAGE, BEALING THE 16TH DAY OF FEBRUARY , 1968 AND RECORDED IN THE

RECORDERS OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS, AS

DOCUMENT NO. 2376104 CERTIFICATE 1039747 TO THE PREMISIS THEREIN DESCRIBED, SITUATED IN THE

COUNTY OF COOK STATE OF ILLINOIS, AS FOLLOWS TO WIT:

LOT 3 LOT 4 IN BLOCK 4 IN FLOSSMOOR HEIGHTS, J.C. MCCARTNEY'S SUBDIVISION
IN THE NE 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN
,

PIN 320520 0080000 /320520 0170000

ASSIGNMENT TO HOME FEDERAL S&L ASSCC, RECORDED MAY 19, 1982 SERIES 3259865 IN COOK COUNTY, IL.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID HOME FEDERAL SAVINGS AND LOAN ASSOC OF PALM BEACH HAS CAUSED THESE PRESENTS TO BE SIGNED PONTAGE AND THE PROPERTY OF THE P ___, 1994.

7DAY OF March

ON THIS THE 7th DAY OF March , BEFORE ME A NOTARY PUBLIC, THE UNDERSIGNED, PERSONALLY APEARED, Carol P. Alexander Known TO ME (OR SATISFACTORILY PROVEN) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS ATTORNEY-IN-FACT FOR THE RESOLUTION TRUST CORPORATION IN ITS CAPACITY AS RECEIVER OF THE ABOVE NAMED COPORATION, AND ACKNOWLEDGED THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

CITY FEDERAL SAVINGS, FKA CITY FEDERAL SAVINGS AND TO'N ASSOC, SUCCESSOR BY MERGER WITH HOW FEDERAL SAVINGS AND LOAN ASSOC OF FALM BEACH, IN RECEIVERSHIP, RESOLUTION TRUST CORPORATION, AS PUCEIVER FOR CITY SAVINGS BANK, FSB.

IN WITNESS WHEREOF, I SET MY HAND AND SEAL.

Weiss

Sandy PEBLIC

MY COMMISSION EXPIRES ON 12/21/97 199

THIS INSTRUMENT WAS PREPARED BY FIRST NATIONWIDE BANK PO BOX 348030

SACRAMENTO, CA 95834-8030 INV # 309-805947

LOAN #5261052-BIANCO ESCROW #I

ACCUSES THE REAL PROPERTY. Carol P. Alexander

Attorney in Fact

Witness: Vich

RECORDING REQUESTED BY WILLIAM AND SHIRLEY BIANCO 1149 183RD STREET HOMEWOOD, IL 60430

1034747

2750

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Property of Cook County Clark's Office

Salate Serie



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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

Ι,	MOLLY CH	iarles, assista	ANT SECRETARY	, being first duly	sworn
-	lame and 1				
upon	oath, st	tates:			
1.	That noti	ification wa	as given to FIRST	NATIONWIDE BANK	, at
	840 STILLW	ATER RD, A-1,	W. SAC. CA who a	are the owners of rec	crd
	on Certi	Grate No	1039747	, that a relea	se of
	document	number	2376104	was presented fo	r
	filing or	n 4-20-90 (Date)	<u></u> .		
2.	That pres	sentation to	o the Registrar	for filing of a Relea	.se
	of Lien	or Mortgage	would cause the	property to be withd	rawn
	from the Torrens system and recorded with the Recorder of				
	Deeds of	Cook County	у.		
ı,_	MOLLY CE	HARLES	, declare v	under penalties of pe	rjury
that	t I have	examined th	is form and that	all statements inclu	:ded
in 1	this affi	davit to the	e best of my know	wledge and pelief are	true
cor	rect, and	complete.			
			Molly	MONICO HOLLY CHARLES	
me '	by the sa s <u>20</u> da	ind sworn to id ASSISTAN	before NT SECRETARY	CHARLA JENSEN COMM. # 1018975 Notary Public Californ YOLO COUNTY My Comm. Expires FEB 2. 1	ľ