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ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that The Prudential Home Mortgage Company, Inc., a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated 03/30/89 recorded in the Recorder's Office of COOK County, Illinois, as Document No. 55 in Book -- of Mortgages, at Page 891433 executed by 89/43355 LOUIS G LONGHI AND HIS WIFE SHARON A LONGHI as Mortgagor, to COMMONWEALTH MORTGAGE COMPANY, as Mortgages, is fully paid and satisfied: and

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and guit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage ; said premises being therein described as follows, to wit:

LOT 4 IN DEER WOODS BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY 7LL INOIS. PIN #18-34-200-005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, on March 8, 1994.

The Prudential Home Mortgage Company, Inc.

EPI-1 Clndy L. McGovern \$23,50

STATE OF MARYLAND

T40013 TRAN 4062 85, 10,99 12:28:00

#9815 # OT # -- W-4 -- 419531 COOK COUNTY RECORDER

COUNTY OF FREDERICK

914/2531

a Notary Tublic in and for said County, in

the State aforesaid, do hereby certify that, \_\_\_\_\_ (Inty L. McGovern , personally known to me to be the Vice President of The Prudential Home Mortgage Company, Inc., a corporation of the State of New Jersey, and personally known to me to be the same preson whose name is subscribed to the foregoing instrument, appeared before to this day in person and acknowledged that she signed and delivered the said instrument as Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the ree and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on March 8, 1994.

Prepared by: The Prudential Home Mortgage Company, Inc. 5325 Spectrum Drive Frederick, MD 21701

Tamara L. Hall

Famara L. Hak

21CAICE IL 60458

My Commission Expires March 25, 1997

TALAN AND KTSANES ATTORNEYS AT LAW 150 S. WACKER DR. **SUITE 2530** CHICAGO, ILLINOIS 60606

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Property of County Clerk's Office

## UNOFFICIAL COPY

MPR 12 '92 16:50 FROM AUTOFAX #14

ORDER NUMBER: 16159915 LONGHI LOUIS

PAGE, 002/003

LEGAL: LOT 4 IN DEER WOODS, BEING A RESUBDIVISION OF PART OF THE NORTHEAST BUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 94419531