

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, f.s.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 The instrument Prepared by: LAURA NUESCHEN
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

94419631

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MEGA MORTGAGE COMPANY

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 3RD day of MAY, 1994

ANDRZEJ TOKARSKI AND ANNA TOKARSKI, HUSBAND AND WIFE.

DEPT-01 RECORDING \$23.50
 T#1111 5225 05/10/94 12:47:00
 #1808 *94-419631
 COOK COUNTY RECORDER

and recorded as Instrument Number in book page of Official Records in the County Recorder's Office of COOK County, describing land therein as:

LOT 22 IN BLOCK 8 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

94419631

13-17-411-019

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 9TH day of MAY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 3RD day of MAY, 1994

MEGA MORTGAGE COMPANY

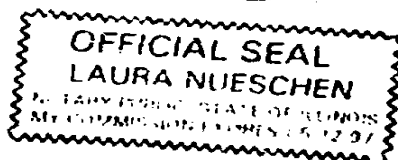
Attest: Graceko
 GRACEKO
 STATE OF ILLINOIS
 COUNTY OF COOK

By: Janice Fuglsang
 JANICE FUGLSANG
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 3RD day of MAY, 1994 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Laura Nueschen
 Notary Public



94419629 in re 2000637E 3rd 30

23.50