UNOFICIAL COPY 94/19731

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

MAY 10 PH 12: 37

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	THE ABOVE SPACE PROVIDED FOR THE CONTRACTOR OF THE INCOMPANY ON INCOMPANY OF THE				
	KNOW ALL MEN BY THESE PRESENTS, that LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEAST and				
	QUIT CLAIM unto JAN SMID AND BARBARA A. SMID, his wife				
of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage dated the 4th day of June A.D. 19.91 recorded in the Peso der's Office for if the property is registered, filed in the Registrar's Officer of Cook in the State of Illino's as Document Number 91, 273612 to the premises therein described as follows.					
	Lot 26 in Indian Head Park Unit No. 3, a Subdivision of that part of the North East Quarter of Section 19, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.				
	Dry 18 12 200 014 0000				
	PIN 18-19-200-014-0000				
	Commonly known as: 6316 Ponties, indian Head Park, Illinois 60525				
	attuated in the County of <u>Cook</u> and State of thinois, together with all appurtenances and privileges belonging or appertaining.				
	IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this				
	LA GRAN IF FEDERAL SAVINGS AND LOAN ASSOCIATION				
4	ST ORPOR S				
į	By H. M. Lipsey Vice President				
•	1925 8	í			
	Attest: H. Lewis Assistant Secretary	į			
	State of Illinois				
	County of Cook)				
	The undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY that H. M. LIPSEY and W. H.LEWIS				
personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear of before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the significant instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, fog the uses and purposes thereis set forth.					
	GIVEN under my had with ball this 15th day of April A.D. 19-94 Charles 8 ling astrop Rolary Public, State of Illinois				
	My Commission Expires WIL95 Notary Public				
	PAR THE REATERTION OF THE AWNER THE PETERCE CHAIL				
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL				
	BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE				
•	THE MORTGAGE OR DEED OF TRUST WAS FILED.				
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MAIL T	of Talle Tentiac	This matrament was prepared by:
	Lindian Had Part De 100505	H. M. Lipsey, Vice President
	BOY Ass	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
10	RECORDERS OFFICE BOY MEDIX 333-CT	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION North La Grange Road • La Grange, IL 60525

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Property of Cook County Clerk's Office

Release Beed
By Corporation

La Grange Federal
Savings and Loan Association