

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FILE NO. 0748879

94419058

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto Lynn M. Weller
3521 North Marshfield, Chicago, IL 60657
(Name and Address)

2300

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92-678519, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 1 IN L. TURNER'S RESUBDIVISION OF LOTS 2, 3, 4, 5, AND 6 IN L. TURNER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-408-015

STREET ADDRESS: 3521 NORTH MARSHFIELD, CHICAGO, IL. 60657 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29th day of March, 1994.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION
(Formerly known as Cameron-Brown Company)

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

RETURN TO:
Edward J. O'Connell Attest:
12 West Randolph, #200
Chicago, IL. 60606

BOX 333-CTT

ASSISTANT SECRETARY
WILLIAM S. ROSS

94419058

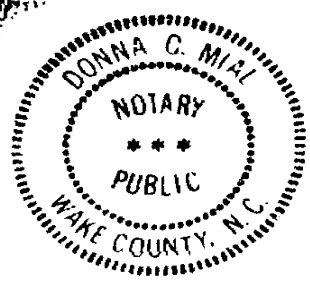
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STATE OF North Carolina)
COUNTY OF Wake)

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis personally known to me to be Assistant Vice President of the First Union Mortgage Corporation a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and my seal this 29th day of March, 1994



Donna C. Mial
Notary

My Commission expires My Commission Expires 12-10-94

RELEASE DEED BY CORPORATION	COOK COUNTY, ILLINOIS FILED FOR RECORD 90 MAY 10 AM 10:42	94419058	MAIL TO: EDWARD J. SCHOENWALD 312 W. ... CHICAGO, ILLINOIS 60601
	TO	ADDRESS OF PROPERTY:	

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