

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST (ILLINOIS)

XX FULL RELEASE
PARTIAL RELEASE

CAUTION: Credit a lawyer before acting under this form. All warranties, including merchantability and fitness, are excluded.

S. 9467103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94419127

Above Space For Recorder's Use Only

[Handwritten signature]

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BATAVIA, N.A., Batavia, Illinois for and in consideration of the payment of the indebtedness secured by the JUNIOR MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY and QUIT CLAIM unto

NANCY L. WHITNEY and STEPHEN G. WHITNEY, HUSBAND/WIFE

11423 BURTON DRIVE, WESTCHESTER, ILLINOIS 60153

heirs, legal representatives and assigns, all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR MORTGAGE bearing date the 29th day of MARCH

19 93, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book of records, on page, as document No. 2308037, to the premises therein described.

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573 IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 15-30-418-016-0000

C/A: 11423 BURTON DRIVE, WESTCHESTER, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK BATAVIA, NATIONAL ASSOCIATION

has caused these presents to be signed by its EXECUTIVE VICE President, and attested by its ASSISTANT VICE PRESIDENT, and its association seal to be hereto affixed, this 3rd day of MAY, 19 94.



HARRIS BANK BATAVIA, NATIONAL ASSOCIATION

By *[Signature]*
RICHARD D. HUGHES
EXECUTIVE VICE PRESIDENT

Attest: *[Signature]*
ERIC E. VANDOREN, JR.
ASSISTANT VICE PRESIDENT

This instrument was prepared by DONNA M SPITZER, HARRIS BANK BATAVIA, N.A., 155 W. WILSON ST., & return to: (NAME AND ADDRESS) BATAVIA, IL 60510

BOOK

UNOFFICIAL COPY

RELEASE DEED

(*\$40,000.00 Mortgage)

HARRIS BANK BATAVIA, N.A.

Batavia, Illinois
TO

NANCY L. WHITNEY and STEPHEN G. WHITNEY,
HUSBAND/WIFE
11423 BURTON DRIVE
WESTCHESTER, ILLINOIS 60153

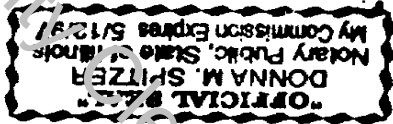
ADDRESS OF PROPERTY:

LOT 16 IN ASHLEY WOODS
COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

31 MAY 10 AM 10:55

94419127



72161476

01 MAY 94 AM 10:55

COOK COUNTY RECORDS
FILED FOR RECORD

MAIL TO:
HARRIS BANK BATAVIA, N.A.
Attn: COMMERCIAL LOAN DEPT.
155 W. WILSON STREET
BATAVIA, IL 60510

Form 99-653 Revisions, 7/92

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I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD D. HUGHES, President of the HARRIS BANK BATAVIA, NATIONAL ASSOCIATION, and ERIC E. VANDOREN, JR., personally known to me to be the ASSISTANT VICE PRESIDENT of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE President and ASSISTANT VICE PRESIDENT signed and delivered the said instrument and caused the association seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 3rd day of MAY 19 94

NOTARY PUBLIC

SS

STATE OF ILLINOIS
COUNTY OF KANE