

UNOFFICIAL COPY

Prepared by Mitchell D. Worthington
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
6300 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33334

ASSIGNMENT OF MORTGAGE

94426453

Pool No. 00057374
MSB Loan No. 3654639
MMC Loan No. 00661897
Inv. No. 1653643465

This Assignment of Mortgage is made as of the 1st day of June, 1993, by Meritor Mortgage Corporation-East, as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP., hereinafter referred to as (the "Assignor"), whose mailing address is 3001 Market Street, Philadelphia, PA 19104-2818 to Federal National Mortgage Association, hereinafter referred to as (the "Assignee"), whose address is 510 Walnut Street, 16th Floor, Philadelphia, PA 19106-3897.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage covering property as therein described, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 10/27/75 made by RICHARD G FITCH AND BEVERLY C FITCH, HIS WIFE to NATIONAL HOMES ACCEPTANCE CORP., securing a promissory note of even date therewith, in the original principal sum of \$36,000.00 and recorded on 11/05/75 in the Official Record Book as Instrument No. 23283144 of COOK County, upon the property located at 4436 N WILDWOOD COURT, HOFFMAN ESTATES, ILLINOIS, 60195. (See Legal Description)

LOT 22 IN BLOCK 3 IN WESTBURY UNIT II, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT I, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel/ID No.: 02-19-225-022

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, due in connection therewith.

Witness:

Meritor Mortgage Corporation-East as Servicing Agent
for NATIONAL HOMES ACCEPTANCE CORP.

By: Sandra Green
Name: Sandra Green

By: John B. Graves
Name: John B. Graves
Title: Vice President

STATE OF FLORIDA)
)
COUNTY OF BROWARD) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that John B. Graves, Vice President of Meritor Mortgage Corporation-East, a Pennsylvania corporation, as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February, 1994.

My commission expires:
October 9, 1996



E. J. LUCKL
MY COMMISSION # CC 230150 EXPIRES
October 9, 1996
BONDED THROUGH TROY FARR INSURANCE, INC.

E. J. Luckl
E. J. Luckl, Notary Public

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DEF SEAL \$23.50
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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

