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#9874 # CT # -94 - 920606

COOK COUNTY RECORDER

94420606

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ~~Security Pacific Financial Services Inc. f/k/a American Finance Corporation~~

of the County of ~~DuPage~~ and State of ~~Illinois~~ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and ~~grant~~ unto ~~Cleveland Ficklin and Oneta Ficklin~~

~~11717 S. Parnell Chicago Illinois~~

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain ~~trust deed~~, bearing date the ~~23rd~~ day of ~~February~~

19, ~~79~~, and recorded in the Recorder's Office of ~~Cook~~ County, in the State of ~~Illinois~~ in Book

of ~~_____~~ page as Document Number ~~3084304~~ to the premises therein described,

situated in the County of ~~Cook~~, State of ~~Illinois~~, as follows, to wit:

see reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): ~~26-21-324-008~~

Address(es) of premises: ~~11717 S. Parnell Chicago Illinois~~

WITNESS my hand and seal this ~~4th~~ day of ~~march~~, 19 ~~94~~.

Mark A. Louer (SEAL)

Mark A. Louer (SEAL)
Attorney in Fact

STATE OF ~~Illinois~~ }
COUNTY OF ~~Cook~~ } ss.

I, ~~Audrey A. Childers~~
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
~~Mark A. Louer~~

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

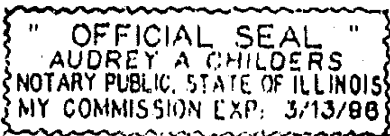
Given under my hand and official seal, this ~~4th~~ day of ~~March~~, 19 ~~94~~

Audrey A. Childers
Notary Public

Commission expires

~~3/4/94~~

This instrument was prepared by ~~A. Childers~~
~~Lombard Illinois~~
(NAME AND ADDRESS)



94420606

13.5

UNOFFICIAL COPY

Legal Description:

Lot 11 and Lot 12 in Block 1 in Resubdivision of Lots 11 to 16, and 27 to 32 in Block 1; Lots 11 to 32 in Block 2 and Lots 1 to 10 in Block 3, together with the 16 foot alley running east and west through the South 1/2 of said block 2, all in Hannah B. Gand's Addition to Pullman, being a Subdivision of the West 1/2 of the South East 1/4 of the South West Quarter of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County Illinois.

Property of Cook County Clerk's Office

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