

WARRANTY DEED
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, WINTHROP E. WATERMAN and
GRETCHEN M. WATERMAN, his wife, 525 Fair Oaks,

DEPT-01 RECORDING \$23.00
T#2222 TRAM 1575 05/10/94 16:35:00
49100 + REC # - 94 - 420713
COOK COUNTY RECORDER

of the Village of Oak Park County of Cook
State of Illinois for and in consideration of
Ten and 00/100-----(\$10.00) DOLLARS,
and other good and valuable consideration in hand paid,

CONVEY and WARRANT to MARK RIZZO and
ANDREA BEALL-RIZZO, 1211 North LaSalle Street,
Chicago, Illinois,

94420718

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: LOT 27 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE 20 ACRES NORTH AND ADJOINING THE SOUTH 30 ACRES) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ✓

PARCEL 2: THAT PART OF LOT 28 (EXCEPT THE EAST 2 2/5THS INCHES THEREOF) IN THE SUBDIVISION HEREINAFTER DESCRIBED, WHICH LIES SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 27 IN THE SUBDIVISION OF LOTS 28, 29 AND 30 OF L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 AND LOT 11 OF THE SUBDIVISION OF THE NORTH HALF OF LOT 10 ALL IN BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 20 ACRES OF THE NORTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1886, AS DOCUMENT 713173 IN BOOK 22 OF PLATS, PAGE 26. ✓

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS, LIGHT AND AIR FOR THE BENEFIT OF LOT 27 AFORESAID OVER THE SOUTH 3 FEET OF THE MOST NORTHERLY WEST 75 FEET OF SAID LOT 28, AS CREATED BY LAST WILL AND TESTAMENT OF JULIA HAMMEL, DECEASED, ADMITTED TO PROBATE IN CASE 57 "P" 11343 PROBATE COURT OF COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS. ✓

94420715

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): 14-28-115-021, 14-28-115-051 & 14-28-115-052 ✓

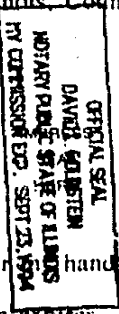
Address(es) of Real Estate: 2821 North Burling, Chicago, Illinois 60657

DATED this 2 day of May 19 94

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Wintthrop E. Waterman (SEAL) _____ (SEAL)
WINTHROP E. WATERMAN
Gretchen M. Waterman (SEAL) _____ (SEAL)
GRETCHEN M. WATERMAN

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WINTHROP E. WATERMAN and GRETCHEN M. WATERMAN, his wife, 525 Fair Oaks, Oak Park, Illinois, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*



Given under my hand and official seal, this 2 day of May 19 94

Commission expires 9-23 1994
David Goldstein
NOTARY PUBLIC

This instrument was prepared by DAVID L. GOLDSTEIN, 35 E. Wacker, #1750, Chicago, IL.
(NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: LINDA J. KRONING (Name)
6 West Hubbard, Suite 800 (Address)
Chicago, Illinois 60610 (City, State and Zip)

Mark Rizzo & Andrea Beall-Rizzo (Name)
2821 North Burling (Address)
Chicago, Illinois 60657 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. Box 430

* If Grantor is also Grantee you may want to strike Release and Waiver of Homestead Rights.

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AFFIX "RIDERS" OR REVENUE STAMPS HERE

