

TICOR TITLE INSURANCE  
BOX 15

34420870

34420870

DEPT-01 RECORDING 423.00  
T#0000 TRAN 7605 05/11/94 11:21:00  
#1987 \* C. J. K. \* 4-20-94 \*  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Tras SC 301893

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Norman Bercoon and Lorraine R. Bercoon

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 31st day of December 1992, made by John M. Genovese

to Norman Bercoon and Lorraine R. Bercoon and recorded as document No. 93 139 750 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Attached

Permanent Real Estate Index Number(s): 17-17-421-090; and 17-17-421-091

Address(es) of premises: 844 S. Morgan, Chicago IL 60607

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seals this 5th day of May 1994.

X Norman Bercoon (SEAL)  
X Lorraine R. Bercoon (SEAL)

STATE OF Illinois

COUNTY OF Cook

I, Marisa Diane Bernside, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Norman Bercoon and Lorraine R. Bercoon personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I have signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of May 1994.

Marisa Diane Bernside  
Notary Public

Commission expires 4/7/94

This instrument was prepared by George Touras 2 N. Riverside Plaza CHICAGO IL 60606  
TICOR TITLE INSURANCE  
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# UNOFFICIAL COPY

ESTABLISHED 1831  
INCORPORATED 1837

THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK, ILLINOIS, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF SAID COUNTY, ON THIS 15th DAY OF JANUARY, 1900.

PROPERTY OF COOK COUNTY CLERK'S OFFICE



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 15th day of January, 1900.

CLERK OF COOK COUNTY

# UNOFFICIAL COPY

LEGAL DESCRIPTION

## AREA FOUR:

THE NORTH 73.04 FEET (EXCEPT THE EAST 76.31) OF THE FOLLOWING:

THE SOUTH 140.53 FEET OF THE NORTH 517.89 FEET OF A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF W. POLK STREET (66 FEET WIDE) AND 6.00 FEET WEST OF THE WEST LINE OF S. MORGAN STREET (66 FEET WIDE); THENCE SOUTH 0 DEGREES 01 MINUTES 07 SECONDS WEST ALONG A LINE 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID S. MORGAN STREET A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DEGREES 11 MINUTES 39 SECONDS WEST A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF W. TAYLOR STREET (66 FEET WIDE); THENCE SOUTH 09 DEGREES 56 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET A DISTANCE OF 95.93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 17; THENCE NORTH 0 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT WIDE ALLEY A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18 IN SAID CANAL TRUSTEE'S SUBDIVISION; THENCE NORTH 21 DEGREES 51 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN J. D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEE'S SUBDIVISION; THENCE SOUTH 89 DEGREES 55 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 TO THE SOUTHEAST CORNER OF THE 18 FOOT WIDE PUBLIC ALLEY DEDICATED BY DOCUMENT NO. 19,736,158; THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES 53 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID WEST POLK STREET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 17.

## AREA NINE:

AN EASEMENT FOR THE BENEFIT OF PARCELS 1 TO 8, AS CREATED AND DEFINED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR MORGAN STREET COMMONS, RECORDED MARCH 22, 1984 AS DOCUMENT NO. 88,116,587, FOR THE PURPOSE OF INGRESS AND EGRESS.

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County Clerk's Office

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NOTICE OF PUBLIC HEARING  
The Board of Supervisors of Cook County, Illinois, will hold a public hearing on the proposed amendments to the Cook County Code of Ordinances, Chapter 1-10, Section 1-10-010, regarding the...

The proposed amendments are intended to clarify the language of the Code of Ordinances and to ensure that the provisions are consistent with the current laws and regulations of the State of Illinois. The amendments are being proposed as a result of a review of the Code of Ordinances by the Board of Supervisors and its staff. The amendments are being proposed as a result of a review of the Code of Ordinances by the Board of Supervisors and its staff. The amendments are being proposed as a result of a review of the Code of Ordinances by the Board of Supervisors and its staff.

The Board of Supervisors will hold a public hearing on the proposed amendments to the Cook County Code of Ordinances, Chapter 1-10, Section 1-10-010, regarding the... on the date and at the time and place specified below.

Public Hearing Date: [Date]  
Public Hearing Time: [Time]  
Public Hearing Location: [Location]

Interested parties are invited to attend the public hearing and to present their views on the proposed amendments to the Board of Supervisors. The Board of Supervisors will consider the proposed amendments and will make a decision on whether to adopt the amendments.

For more information regarding the proposed amendments, please contact the Board of Supervisors at [Phone Number] or [Email Address].

COOK COUNTY CLERK'S OFFICE  
JANUARY 15, 2024