

UNOFFICIAL COPY

94-120035

ILLINOIS
RELEASE DEED
Loan No.: 915658-9
PIP: 10-12-93

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: LOUIS P. MIRANDA AND ANGELA A. MIRANDA, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #3217243, DATED MAY 1, 1991

Address of Property: 1418 S Elmwood Ave

Berwyn IL 60402

Tax ID No.:

#15-19-222-029-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: November 02, 1993

HOUSEHOLD BANK, F.S.B.

B. Randolph

BRIAN J. RANDOLPH, Asst. Vice President

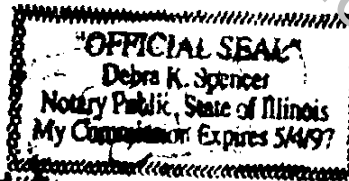
DEPT-01 RECORDING \$23.50
T40014 TRAN 1686 05/10/94 15:23:00
9415 AR *-94-420035
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 02, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 02, 1993.

Debra K. Spencer
Notary Public/Commission Expires:



When recorded, please return to: Louis P Miranda
1418 S Elmwood Ave
Berwyn IL 60402

IL621
HXG

CIT

De-Reg # 92-004611 485982

94-120035



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LEGAL DESCRIPTION

LOT-NINE (EXCEPT THE NORTH EIGHT (8) FEET THEREOF-----)(9)
NORTH SIXTEEN (16) FEET OF LOT TEN-----)(10)
IN THILLMAN'S SUBDIVISION, OF BLOCK THIRTY-FOUR (34), IN THE SUB-
DIVISION OF SECTION 19, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH THREE HUNDRED (300) ACRES THEREOF)

Property of Cook County Clerk's Office



Louis P. Miranda
1418 S. Elmwood
Berwyn, IL 60402

58012616