## RELEASE OF MORTGAGE BY CORPORATION

194420056

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Benedict C. Reina and Kim L. Reina, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th of December, 1991 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 4015937, to the premises therein described, situated in the County of Cook and State of Address: 1113 S. Circle Aud Illinois, as follows, to wit: 15-13-428-00Forest Park IL (See attached)

IN TARGULMONY WISTEOF, The said BANCBOSTON MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by

its ASSISTANT Secretary, this November 16, 1993

Attest

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF FLORIDA

De-196-69 # 20-20

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLBY C. DAVIS and ANN CHAPPYLL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same the act and deed of as corporation.

WITNESS my hand and official seal in said County and State this

November 16, 1993.

STEDNER State aforesaid

7-L:REL/ldp/11-16-a182 '

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

COOK COUNTY RECORDER 



20 MMSSION # CC 22(792 TX1-AES: August 16, 1996

## **UNOFFICIAL COPY**

LOT 7 IN BLOCK 3, IN THE SUBDIVISION OF THE WEST HALP OF THE SOUTHEAST QUARTER OF SECTION 13, SOUTHEAST QUARTER OF SECTION 13, township 39 NOPCH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COSE COUNTY, ILLINOIS.

PERHANENT INDEX NUMBER: 15-13-428-008 Benedict C Runa

1113 Crule Aur

Fourth Park, TL 60130