RECORDING REQUESTED NOFFICIAL COPY

AND WHEN RECORDED HAIL TO	
	 7
EXPRESS AMERICA MORTGAGE CORPORATION P.O. BOX 60610	94420156
PHOENIX, AZ 85082-0610	A STATE OF THE STA
L	لــــ
Title (1 der No. C-50672	
Escrol No. C-50672 SPACE ABOVE	THIS LINE FOR RECORDER'S USK
Assignment of Beneficial Interest Under R	eal Estate Mortgage
Assignment of Beneficial Interest Under R	
OR VALUE RECEIVED.	LOAN NO. 7044045
EES - HORTG'GE GROUP, INC, AN ILLINOIS CORPORATION	ON,
herant grants, assigns and transfers to EXPRESS AMERICA HORTGAGE CORPORATION, AN ARIZONA	CORPORATION
all the rights, title as d interest of the undersigned in and to the	ar certain Real Estate Mortgage executed by
MARTIN J. O'HALLRY AND ANNE H. MARKER, HIS VIPB.	
o'malley & MC	
<i>y</i>	9342015万
and dated MAY 4, 1994, U.S. MORTGAGE GROUP, INC, AVAILLINOIS CORPORATIO	ei
organized under the laws of ILLINOIS	, and who's principal place of
business is 500 NORTH MICHIGAN AVEIUP, \$506	,
CHICAGO, IL 60611 and recorded in Book/Volume No pag	e(s), as Document No.
County Records, Since of ILLING LOT 3 IN BLOCK 11 IN V. P. KAISER AND COMPANY'S	IS described hereinafter as follows: ARCADIA TERRACE BEING
A SURDIVISION IN THE NORTH 1/2 OF THE SOUTH BAST	1/4 (EXCEPT THE VEST
33 FERT THEREOF) AND THE SOUTH EAST 1/4 OF THE S TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THURD P	RINCIPAL MERIDIAN, IN COCK
COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 13-01-410-022	5
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due	
thereon, with interest, and all rights accrued or to accrue under to have reconveyed, in whole or in part the real property descri	r said Real Estate Morigage including the right bed therein.
	. DEPT-01 RECORDING \$23.50
U.S. MORTGAGE GROUP, INC 94.	120150 T#7777 TRAN 0593 05/10/94 13:37:00 +2809 + DW #-94-420156
BY: EXPRESS AMERICA MORTGAGE CORPORATION,	
	A. Carlos
Ву:	atulally
State of Ill INOS County of The SS. Mol	COTIC CHAILLY CONTROLL CONTROL
wage wage	TO MOTARY
On MAY 4 19 94 before me, THE UNDERSICA	BD NUIARI
AMERICA HORTGAGE CORPORATION, SAID CORPORATION B	NKING OPPICER OF EXPRESS
PACT FOR U.S. MORTGAGE GROUP, INC	personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
	, me monuments
WITNESS my hand and official seal	" OFFICIAL SEAL "
	NOTARY PUBLIC. STATE OF ILLINOIS
Simon Dukich Finded (Seal)	MY COMMISSION EXPIRES 11/9/96 }

DDS-246

Signature Jukich Fishet

