39893

## **UNOFFICIAL CC**

IOMC	LOAN	NO.	916971	-

PIF DATE

4/5/94

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF MAY 28, 1987, MADE AND EXECUTED BY ANGELO G. PANOUTSOS, A SINGLE MAN				
OF THE FIRST PART, TO SEARS MORTGAGE CORPORATION				
OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF				
DEEDS FOR THE COUNTY OF COOK TO BE STATE OF ILLINOIS. IN				
TTDBD				
PIN NO. 05-16-201-033-1122				
BEING KNOWN AS ONE WOULD				
are Ethic seconds of the				
SEE ATTACHED LEGALS				
SEE ATTACHED TEGALS				
IS FULLY PAID, SACISFIED AND DISCHARGED.  DATED THIS DATE: ACRIL 27, 1994				
SEAL 18				
DATED THIS DATE: APRIL 27, 1994				
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
INDEPENDENCE ON FORTGAC MORANTE ATION P.O. BOX 5162				
P.O. BOX 5162 SOUTHFIELD, My. 48086-5162				
SOUTHFIELD, My. 148086-5162				
SIGNED IN THE PRESENCE OF:				
Forame Frager BY:				
GWORGEN ANNA ANTONEDLI/SECOND VICE PRESIDENT				
GRORGINATE FRASER ANNA ANTONE LI/SECOND VICE PRESIDENT				
T1uc By:				
JOCELYN TURCI SHEPYI/TAYLOR/ASSISTANT SECRETARY				
The state of the s				
STATE OF MICHIGAN				
COUNTY OF OAKLAND				

, BEFORE ME APPEARED ANNA ANTONELLI AND APRIL 27, 1994 ON THIS DATE SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE SUCUND VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION. AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF AND ANNA ANTONELLI AND SHERYL TAYLOR ACKNOWLEDGE SAID DIRECTORS,

INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION mory .. LUU, SIMPSON MARY/LOU SIMPSON, NOTARY PUBLIC Notary Public, Oakland Co., Mich.

My Court. Expires June 6, 1994

DRAFTED BY: INDEPENDENCE ONE MORTGAGE CORPORATION .O. BOX 5162 SOUTHFIELD, MI. 48086-5162

LOU SIMOSON



## UNOFFICIAL COPY

Sent of County Clerk's Office

Dackstracks

# UNOFFICIAL COPY

DOO OF CO. UNIT 122 AB DELINEATED ON BURVEY OF FARTS OF THE SOUTH 1/2 OF THE HORTH EAST 1/4 OF 4 THE HORTH EAST 1/4 OF SECTION 16. AND PART OF THE SOUTH HEST 1/4 OF THE HORTH HEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15. TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE PO THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXCEST A TO DECLARATION OF CONDOMINIUM Ownership hade by Chicago Title and Trust Company as Trustee under Trust Humber 61500 RECORDED IN THE OFFICE OF THE RECORDER OF DELDS AS DOCUMENT NUMBER 22400545 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS (MD) VIDED INTEREST IN SAID PARCEL (EXCEPTING FROM BAID PARCEL ALL THE PROPERTY AND SPACE COMPRIBING ALL THE UNITS THEREOF AS DEFINED AND BET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. ALSO:

A PERPETUAL EASEMENT FOR INGRESS AND EGRESS OVER, ALONG AND ADDRESS THE MORTH 33.00 FEET (AS HEASURED AT RIGHT ANGLES) EXCEPT THE EAST 33.0 FEET THEPEOF, AND THE EAST? 33.0 feet (Neabured at Right Angleb) of the Southwest Quarter of the Horthwest QUARTER OF THE NORTHWEST QUARTER OF SECTION 15. TOWNSHIP 41 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OVER, ALONG AND ACROSS THE HORTH 35.0 TEET OF THE SOUTH HALF OF THE NORTHEAST BUARTER OF THE HORTHEAST GUARTER OF SECTION 16. TOWNSHIP. 41 North, Range 12 East of the Third Principal Heridian (Except that part thereof LYING WEST OF THE EASTERLY LINE OF THE ILLINGIS TOLL HIGHWAY RIGHT-OF-WAY; ALBO EXCEPT A STRIP OF LAND 33.0 FEET HIDE (MEASURED AT RIGHT ANGLES) IN THE SOUTH HALF DE THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 16 LYING EAST OF AND ADJOINING THE EASTERLY LINE OF THE ILLINOIS TOLL HIBHNAY RIGHT-OF-WAY) ALL IN COOK COUNTY, ILLINOIS.

#### ALSN:

Rights and Eabenents appurtenant to the above described real estate, the Rights and Casements for the benefit of baid property set forth in the afdrehentioned Declaration as anended and the rights and easements bet forth in baid Declaration for THE BENEFIT OF THE NEWAINING PROPERTY DESCRIBED WEREIN.

PERMANENT INDEX NUMBER: 09-16-201-033-1122

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