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## UNOFFICIAL COPY.

94421662

Release of Mo.: tgage

DEPT-01 RECORDING T\$0014 TRAN 1693 05/11/94 10:13:00 \$8724 \$ AR #-94-421662

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by MICHAEL P. GIACCHETTI AND LORRAINE E. GIACCHETTI, HUSBAND AND WIFE dated JULY 31, 1989 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 89360225, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do herely FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

SEE ATTACHED

615 Auntington Land 5 chamburg, Ll 600193 07-27-203-008.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14 day of December, 1993.

TCF Mortgage Corporation

STATE OF MINNESOTA

94421662

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye R. Erickson, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14 day December, 1993.

NSTRUMENT WAS DRAFTED BY

Mortgage Corporation Marquette Av. S. ia**p**olis, MN 55402

> hiko and Loraino Ciacchetti 615 Huntington Lane Schaumburg, Ll. 60193

**DEBRA LYNN STOLL** NOTARY PUBLIC-MINNESOTA RAMSEY COUNTY My Commission Expires May 2, 1999 \$ MANAGE THE PARTY OF THE PARTY O



## **UNOFFICIAL COPY**

LOT 145 IN LANCER SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS

A/R/A 615 HUNTINGTON LANE, SCHAUMBURG IL 60193

07-27-203-008

Property or Cook County Clerk's Office