

# UNOFFICIAL COPY

FMC # 9693606  
NAME: LEAL, ANDRES  
P/O DATE: 05/19/93

PREPARED BY

CAROLYN CHAMPACO  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

94421718

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPT-01 RECORDING \$23.50  
T30014 TRAN 1695 05/11/94 10:46:00  
\$8782 + AR \* -94-421718  
COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ANDRES LEAL, A BACHELOR to FLEET MORTGAGE CORP. on JANUARY 25, 1991 and recorded on JANUARY 31, 1991 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_ Page/Image \_\_\_\_\_, as Document X91-047306.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

\* PIN# 19-22-227-008-0000

\* PROPERTY: 6523 S. KOLIN, CHICAGO, IL 60629

\* LOT 33 IN FIRST ADDITION TO PRINCE BUILDERS SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4148117

GIT

DATED AUGUST 23, 1993

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

WITNESS

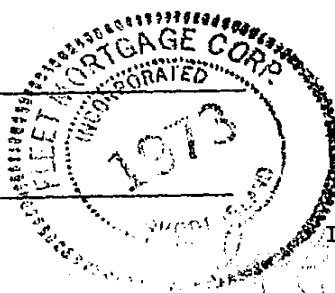
BY: [Signature]  
DENNIS CREEGAN  
VICE PRESIDENT

WITNESS

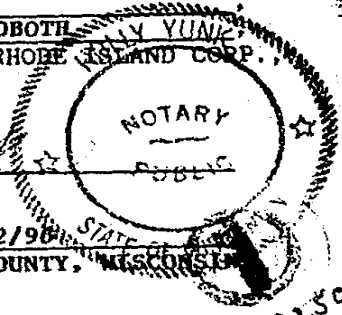
BY: [Signature]  
VERNETTE KROBOTH  
ASSISTANT SECRETARY

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 23RD day of AUGUST, 19 93, by DENNIS CREEGAN VICE PRESIDENT and VERNETTE KROBOTH ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.



[Signature]  
HOLLY YUNK  
NOTARY PUBLIC  
COMMISSION EXPIRES 05/12/96  
COMMISSIONED IN MILWAUKEE COUNTY, WISCONSIN



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23.50

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Property of Cook County Clerk's Office

04/12/2018

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Andres Seal  
6523 S. Kalin  
Chgo, IL 60629