CMI P.O. BOX 790002

ST. LOUIS, NO 63179-0002

CMI ACCOUNT # 10041027

PREPARED BY: SHEILA HUDSON

WHEN RECORDED, RETURN TO:

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DUK BYUNG YOUN AND KIL SOON YOUN, HIS WIFE & YONG JOONG YOUN, A BACHELOR AND TAEK JOONG YOUN MARRIED TO MEE HAE YOUN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 23, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN IN THE RECODER'S OFFICE OF  $\underline{\text{COOK}}$  COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. NAOF RECORDS ON PAGE NAO AS DOCUMENT NO.  $\underline{90425360}$  TO THE PREMISES THE FIN DESCRIBED, SITUATE IN THE COUNTY OF  $\underline{\text{COOK}}$  AND THE STATE OF ILLIMOTS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 13-11-417-003 COMMONLY KNOWN AS: 4949 DRAKE, CHICAGO, ILLINOIS 60625.

THIS RELEASE IS MADE, FARCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 21, 1993.

CORPORAIA

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CITICORP MORTGAGE, INC., ATTORNEY, APPRACT FOR CITIBANK, PBB

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

Ulhi

COUNTY OF ST. LOUIS )

05PT-01 RECORDING \$23.50 140014 TRAN 1700 05/11/94 12:07:00 48055 # AR #-94-421854 TUDE COUNTY RECORDER

THE THE PARTY IN I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORCALD PO CERTIFY THAT DEBBIE S. HORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGUIE, NO., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVENALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITHER ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEATO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

SEAL ON JANUARY 21, 1993.

GIVEN UNDER MY HAND AND NOTARIAL S

D. OBRIEN
NOTARY PUBLIC — NOTARY SEAL
STATE OF MISSONRI
ST. LOUIS COUNTY
MY COMMISSION EXP MAY 19,1995

FOR THE PROTECTION OF THE COMMEN, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MIGSE OFFICE THE MONTGAINE OR DEED OF TRUST MAS FILED.

Chicago II wood

MARTHA MICANEK NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. IAN. 21,1995

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## **UNOFFICIAL COPY**

THE NORTH 20 FEET OF LOT 36 AND THE SOUTH 10 FEET OF LOT 37 IN BLOCK 76 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22, 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Aroperis of Cook County Clerk's Office ANTENNICAE MARTINE DE LA CONTRACTOR DE L Dok B. Woun 4949 N. Drake Chicago Il 60625