## OWNER, THIS RELEASE

SHORT FORM OF DISCHARGE OF TRUST MASIRFILEDINS

Short Form of Discussion of Discussion
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of
mortgage bearing date the 26TH day of JULY 19 co.
made and executed by PAMELA L. BARG, DIVORCED AND NOT SINCE REMARRIED
of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION
of the Second part, and recorded in the office of the register of
deeds for the county of COOK , state of ILLINOIS ,
in liber, page, Doc No. 3899991,
Registered Lind Certificate No. 9988 KOI 4
"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF."
9442134
TAX NO. 09-14-308-016-1479 V.L 088
Is fully paid, satisfied and discharged.
Dated this 2ND day of 19 94
Source One Mortgage Services Corporation FKA: Fireman's Find Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address 1 27555 Farmington Rd. Farmington Hills, MI 48334-3357 Witnesses:
Mary Kovatch By: ABul.  A. Ruskin, Assistant Vice President
Barbara Keller By: Charles Fallon, Asst. Vice President
State Michigan ) County Oakland )
On this 2ND day of FEBRUARY 19 94 before me appeared A. Ruskin and Charles Fallon to me personally known, who, being by me duly sworn, did say that they are respectively both Assistant Vice Presidents of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and A. Ruskin and Charles Fallon acknowledged said instrument to be the free act and deed of said corporation.  My Commission Expires  BETH ANNI GENTILE
NOTARY PUBLIC COUNTY ACCEPT PUBLIC, COUNTY,

WHEN RECORDED RETURN TO

ORAFTED BY: LISA FALLETICH Source\_One Mortgage Services Corp 27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

UNOFFICIAL

MORTER WAS

UNIT G313 IN BALLARD POINT (O'DOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION FOURTE(N) (14), AND PART OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP FORLY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (LINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25261198 AND FILED AS DOCUMENT UMBER LR3133750, TOGETHER WITH ITS UND (V'DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. DED F. OLINAY CIENTS OFFICE

CROS LEBRALA MECCHEEK タッム1 ピターナモーメ 円にま けば

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