

UNOFFICIAL COPY

94421070

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto MALONE MORTGAGE COMPANY
 a Corporation of the State of TEXAS its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 27TH day of AUGUST
1993, made by STANLEY L. WHITE SR. AND KIMBERLY WHITE/HUSBAND AND WIFE
 and all its right
 title and interest to the premises therein described as follows:

LOT 14 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 15 IN
 BLOCK 12 IN STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING, BEING A SUB-
 DIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 20-25-311-028

94421070

DEPT-01 RECORDING \$23.50
 T80000 TRAM 7619 05/11/94 14:49:00
 \$2197 \$ CJ *-94-421070
 COOK COUNTY RECORDER

Commonly known as: 7632 SOUTH CREGIER, CHICAGO, IL 60649

which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
94025451

Together with the principal note therein described, and the money due or to
 become due therein with the interest, into said MALONE MORTGAGE COMPANY,
 its successors or assigns, forever, subject only to the provisions
 in the said Indenture of Mortgage:

IN WITNESS WHEREOF,
 has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 27TH day of AUGUST, A.D., 1993

ATTEST: [Signature]
MICHAEL C. WADE
 EXEC VICE PRESIDENT

BY: [Signature]
CYNTHIA A. MITZER
 PRESIDENT

State of ILLINOIS)SS
 County of DUPAGE)

94421070

I, SUSAN M. LARSON, a Notary Public in and for said County and
 State do hereby certify that the above named EXEC VICE PRES and the above named
PRESIDENT of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation;
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 27TH day of AUGUST, A.D., 1993

RECORD AND RETURN TO:
 ALWAYZ MORTGAGE SERVICES, INC.
 1756 W. WISE RD.
 SCHAUMBURG, IL 60193

Susan M. Larson
 Notary Public

My commission expires: 11-2-96

THIS INSTRUMENT PREPARED BY: SUSAN LARSON

" OFFICIAL SEAL "
 SUSAN M. LARSON
 NOTARY PUBLIC, STATE OF ILL.
 MY COMMISSION EXPIRES 11/2/96

2350

LAWYERS TITLE INSURANCE CORPORATION



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Property of Cook County Clerk's Office

NOT RECORDED

94-100000

COOK COUNTY CLERK'S OFFICE

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