

Norwest Mortgage

UNOFFICIAL COPY

Loan Number 116973-7/P04

94422560

SATISFACTION OF MORTGAGE

94422560

94422560

(reserved for recording data)

DATED: April 28, 1994

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the State of Minnesota, dated May 21, 1993, executed by Mark D. Gerstein and Julia S. Gerstein, husband and wife, as Mortgagor, to Norwest Mortgage, Inc., as Mortgagee, and filed for record May 27, 1993, as Document Number 93403253, (or in Book of Mortgage's Page), in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid and satisfied.

see attached legal description

TAX #14 29 1302 159 1020

DEPT-01 RECORDING \$23.50
T#6666 TRAN 8805 05/11/94 08:45:00
45721 + RC *-94-422560
COOK COUNTY RECORDER

NORWEST MORTGAGE, INCORPORATED

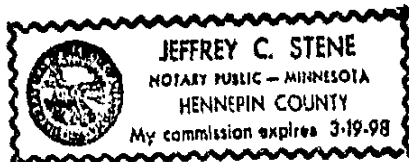
By [Signature]
Its Assistant Vice President

By [Signature]
Its Assistant Secretary

State of Minnesota }
County of Hennepin } SS

94422560

The foregoing instrument was acknowledged before me on April 28, 1994 by William W. Canfield, Assistant Vice President and Elizabeth J. Lindeke, Assistant Secretary of Norwest Mortgage, Inc., a corporation under the laws of the State of Minnesota, on behalf of the Corporation.



[Signature]
Notary Public

This instrument was drafted by Norwest Mortgage, Inc., 1021 S.E. Tenth Avenue, Minneapolis, Minnesota 55479-2556.

Mail To:
Mark D. Gerstein
Katten, Muchin & Zavis
525 W Monroe St 1100
Chicago, IL 60606



N94 0395 / E 116 303

94422560

2356

UNOFFICIAL COPY

EXHIBIT A

UNIT 2710D IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 333 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-248775, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

94422560