

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94422752**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

94422752

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_ F. E. Troncone, Operator and Vice President  
 \_\_\_\_\_ successor to R.D. Davido  
 of the County of \_\_\_\_\_ DuPage \_\_\_\_\_, and State of \_\_\_\_\_ Illinois \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto \_\_\_\_\_ Matthew P. Dusk and Elizabeth, his wife \_\_\_\_\_  
 of the County of \_\_\_\_\_ Cook \_\_\_\_\_, and State of \_\_\_\_\_ Illinois \_\_\_\_\_ all the right, title, interest, claim or demand, whatsoever \_\_\_\_\_ he \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_ Trust deed \_\_\_\_\_ bearing date the \_\_\_\_\_ 18th \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_, 19 \_\_\_\_\_ 91 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois \_\_\_\_\_ as Document No. \_\_\_\_\_ 91 672266 \_\_\_\_\_ in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 97 in J.E. Morrison's 2nd Nob Hill addition to Country Club Hills, a subdivision of certain lots and vacated streets in J.E. Morrison's Country Club Hills 6th addition and of Lot B Ind. E. Morrison's Nob Hill addition to Country Club Hills all in the West Three-Quarters of the North West Quarter of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  
 Commonly known as: 16021 Briar Gate Dr. Country Club Hills, Illinois  
 Parcel Number: 28 26 411 052

DEPT OF RECORDING \$23.50  
 148800 TRAC 2506 05/11/94 13:11:00  
 02126 REC N-91 1222752  
 COOK COUNTY RECORDER

situated in the \_\_\_\_\_ Country Club Hills \_\_\_\_\_ County of \_\_\_\_\_ Cook \_\_\_\_\_, in the State of \_\_\_\_\_ Illinois \_\_\_\_\_ together with all appurtenances and privileges thereto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ my \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ 6th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19 \_\_\_\_\_ 94 \_\_\_\_\_.

F. E. Troncone  
 F. E. Troncone, Operator and Vice President

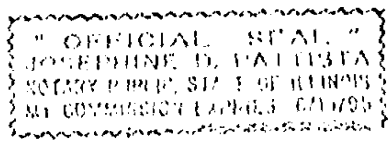
STATE OF \_\_\_\_\_ Illinois \_\_\_\_\_ } 55  
 COUNTY OF \_\_\_\_\_ Will \_\_\_\_\_ }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_ J.C. Steiner \_\_\_\_\_ personally known to me to be the same person whose name \_\_\_\_\_ he \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this \_\_\_\_\_ 6th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19 \_\_\_\_\_ 94 \_\_\_\_\_.

This instrument was prepared by:

\_\_\_\_\_  
 (Name) The Associates Finance, Inc.  
9168 W. 159th Street  
P.O. Box 85  
 (Address) Orland Park, IL 60467



J.P. Steiner

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
DIVISION OF TAX SERVICES

PROPERTY TAX STATEMENT

Property of Cook County Clerk's Office

2024-2025