When Recorded Mail To-WESTMORELAND SERVICE, INC. 8 SOUTH NEVADA, #206 COLORADO SPRINGS, CO 80903 ENVIN

CQPY₇₆₈

MMC No. 15053325\JAMES HORTON\DMW\COOK\O

94422765

RELEASE OF MORTGAGE

By a certain mortgage dated July 8, 1988 and recorded July 18, 1988 as Document No. 88311869 in the Office of Recorder of Deeds for COOK County, Illinois, ANDRE D. MCCANTS AND CYNTHIA MCCANTS, HIS WIFE, executed a mortgage to HERITAGE MORTGAGE COMPANY as Mortgages the real property described as follows:

LOT 20 IN BLOCK 13 IN CALUMET CITY FIRST ADDITION, BEING A SUSDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property / dereas: 306 BENSLEY AVE, CALUMET CITY

Permanent Tix [.D. No.: 29-12-204-031 Vol. 205

Thornafter naid mortgige was assigned to:

MIDEIRAT BANK, STATE SAVINGS BANK

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the primises, the undersigned, as the legal owner and holder of the notes secured of said movegage, acknowledge full payment and satisfaction thereof, and of the mortgage and horeby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be righed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY April 10, 1994.

MIDFIRST BANK, STATE SAVINGS BANK

CHRISTINE SOURIE

VICE PRESIDENT

Attest:

AMBER CALINHAN ASST. SECRETARY

STATE OF COLORADO) COUNTY OF EL PASO)

I Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, person lily known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the unes and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal April 14, 1994.

MY COMMISSION EXPIRES: December 6, 1997

Mittle Collinson

PATRICIA V. GRAVETTE HOTARY PUBLIC, STATE OF COLONADO

him Instrument/Proparod By:

La felle (All / LE)

Westmoroland Service Inc. 8 South Nevada Avenue, Suite 206 Colorado Springs, Colorado 80903

2350m

UNOFFICIAL COPY

Property of Cook County Clerk's Office