

UNOFFICIAL COPY

94422814

Loan No.: 1853472

ASSIGNMENT OF NOTE AND MORTGAGE

4274/15

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to PRUDENTIAL HOME MORTGAGE COMPANY, INC., that certain mortgage executed by HOWARD FEINSTEIN, DIVORCED, NOW SINCE REMARRIED

to GN Mortgage Corporation, as Mortgagee, dated NOVEMBER 05, 1993, as Mortgagor, estate, to-wit:

LOT FOUR IN THE COMPLETE HOUSE ADDITION TO LINCOLNWOOD FIRST EDITION, A SUBDIVISION OF THE SOUTH 2 ACRES OF THE NORTH 6 1/2 ACRES OF THE WEST 40 ROSS OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS PROPERTY INTEREST WAS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE CUSTOMER HAS ADVISED THE CUSTOMER OF THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

PROPERTY INDEX NUMBER

10-19-200-072-0000

PIN # 10-14-200-072
9460 N DRAKE AVENUE
EVANSTON, ILL. 60203

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on NOVEMBER 24, 1994, as Document No. 94-071918, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its VICE PRESIDENT and attested by its LOAN OFFICER, this 18th day of NOVEMBER, 19 94.

Attest:

GN Mortgage Corporation,
A Wisconsin Corporation

By: 

94422814

DEPT. OF RECORDING \$23.50
140012 LOAN 0229 05/11/94 09139100
88336 : 831 : 94-422814
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF DuPage SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named MARVE SUCKERT and NICK MARRICCA respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of NOVEMBER, 19 94

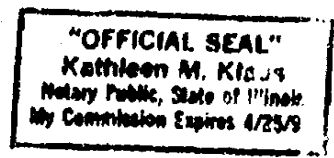


Kathleen M. Klaus
My Commission Expires 4-23-99 Notary Public

This instrument was drafted by
Return to:

GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hills, CA 91307

2901-11L
(07/92)



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Property of Cook County Clerk's Office

94422814

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE