UNOFFICIAL COPY

HECORDATION REQUESTED BY:

BRICHYARD HANK 6676 N. LINCOLN AVERUE LINCOLNWOOD, IL, 60611, 5631

94422817

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WHEN RECORDED MAIL TO:

BRICKYARD BANK 8676 N. LINCOLN AVENUE LINCOLNWOOD, IL 60645-3631

DEPT-01 RECORDING

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SEND TAX NOTICES TO:

'n

CHEDER LUBAVITCH HEBREW DAY SCHOOL, INC. 5201 HOWARD STREET SKOKIE, IL 60077

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MONTUAGE IS DATED APRIL 19, 1994, BETWEEN CHEDER LUBAVITCH HEBREW DAY SCHOOL, INC. (referred to below as "Grantor"), whose address as 201 HOWARD STREET, SKOKIE, IL 60077; and BRICKYARD BANK (referred to below as "Lender"), whose address is 6076 N. LINCOLN AVENUE, LINCOLNWOOD, IL 60645—3601.

MORYGAGE. Granter and Londor have entered into a mortgage dated April 19, 1991 (the "Mortgage") recorded in COOK County, State of Minois as follows:

RECORDED MAY 14, 1991 AS DOCUMENT #1928925 MADE BY CHEDER LUBAVITCH HEBREW DAY SCHOOL, INC. A CORPORATION OF ILLINOIS, TO BRICKYARD BANK, A CORPORATION OF ILLINOIS, TO BECURE A NOTE FOR #250,000.00 AND MODIFICATION OF MORTGAGE DATED APRIL 18, 1993

REAL PROPERTY DESCRIPTION. The Morigage covers the training described real property (the "Real Property") located in COOK County, State of things:

LOTS 1 TO 18, BOTH INCLUSIVE, (EXCEPT THE NORTH 10 FIET OF SAID LOTS 16 TO 16), AND LOTS 27 TO 39, BOTH INCLUSIVE, AND LOTS 34 TO 42, BOTH INCLUSIVE, IN BLOCK, (EXCEPTING FROM SAID LOTS 11, 12, 13 IN BLOCK 2, THAT PART THEREOF, LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF WEST LINE OF SAID LOT 13, 74.00 FEET NORTH OF THE SOUTHWEST CORNER, THEY EXTENDING SOUTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 31, 10.4 FEET NORTH OF THE SOUTHWEST CORNER, THEREOF, THEN EXTENDING SOUTHEASTERLY TO A POINT ON THE WEST LINE OF BAID LOT 34, 63 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THEN EXTENDING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 36, 28.2 FEET EAST OF THE SOUTHWEST CORNER THEREOF). IN METROPOLITAN'S HOWARD—LAFIAMIE GARDENS SUBDIVISION IN THE SOUTHWEST 1/4 OF SCTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE VACATED PUBLIC STREET KNOWN AS JEFIOME AVENUE LYING WEST OF THE WEST LINE LARAMIE AVENUE AND EAST OF THE EASTERLY LINE OF EDENS EXPRESSWAY, LIN METROPOLITAN'S HOWARD—LARAMIE GARDEN. SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 16619967, IN COOK COUNTY, ILLINOIS.

The Heal Property or its address is commonly known as **5201 HOWARD STREET, SKOKIE, IL 63077.** The Real Property lax identification number is 10-28-303-040, 10-28-303-041, 10-28-303-042, 10-28-303-043, 10-28-307-044, 10-28-307-046.

MODIFICATION. Granter and Lender hereby modify the Mortgage as follows:

EXTENDED MATURITY DATE 4-19-98. SAID MODIFICATION IS EVIDENCED BY A PROMISSORY NOTE (NO.E) DATED 4-19-44, AND TO BE FULLY REPAID ON OR DEFORE 4-19-98. SAID NOTE IS SECURED BY THE PROPERTY PURSUANT TO THE TERMS OF THE MORTGAGE.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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HIGH CONTRACTOR STATES A St. Garage Back St. St. Co. St. Co.

Transate

UNO MODIFICATION CONTINUED

AGRES TO ITS TERMS.	ALL THE PHOYI !	BIONS OF 1385 MODIFICA	TION OF MONITORUS, AND EACH UNARTON
GRANTOR: CHEDER LUIAVITCH HEINEVYDAY SCHOOL, INC.	,	(X) N	
BBAC FOLF, DIRECTOR	st Yndigenk (DANIEL MORCOWN	Z/DATECTOR
LENDERY			V
By: Authorized Officer			
CORP	ORATE AC	KNOWLEDGMENT	
STATE OF THE STATE	,		
COUNTY OF Gook On this 19th day of April	<u></u>)		
DIRECTOR; and DANIEL MOSCOWITZ, DIRECT ON to agents of the corporation that executed the Modification the corporation, by authority of the flylaws or by resolution that they are authorized to execute this. Modification and is	of Morigage and on of its board of it (act associad it	scknowledged the Modifical directors, for the uses and p a Modification on behalf of it	on to be the free and voluntary and and deed of nurposes therein mentioned, and on with stated no corporation.
Notery Public In white for the State of _ 111 incin_		Residing at 5576, No.,	dincoln, Avga, Lincolnwood,
Notery Public in gold for the State of _ [11] indin	alleriaria madel transladoria e e e e e e e e e e e e e e e e e e e	My commission expires	TENTAL SEATON
LEN	DER ACK	NOW LEDGMENT	MARY ANN MILLER
STATE OF Illinoin	•	1	MY COMMISSION CXPINED IN 18/07
COUNTY OF Cook) #8)	C/	······································
On this 19th day of April Commic Griffin and foregoing instrument and a day authorized by the Lender through its board of direct she is authorized to execute this said instrument and that	çknowledged sal ora or ulherwise, the seal affixed in	d instrument to be the free to for the uses and purposes to	and voluntary act and deed of the said Lender, here'n mentioned, and on oath stated that he or
or Marylene Hille.		Residing at .667.6 . N 1	lincoln. 18. Lincolnwood. Il.
Notary Public in any for the State of [1] [nois		My commission expires	
ABBITHO, Reg. U.B. Pat. & T.M. OH., Ver. 3 174 (c) 1994 GFI Proffered	os, the Adequiters	served. Ju Opo1 P5.17 P5.17 CHI!	

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