UNOFFICIAL COPY

94422120 4 4 4 2 1 2

LEGOSISSI DE 100E 101 36 AND 11E NOBE-TO-EDIOGESSAGNUMMACU
EXCEPT THE VEST 25 EET OF SABLEOTS) BY PREMIER ADDITION TO MORGAN PARK,
BEING A SUBDIVISION OF EBBADITAON OF MIDDARBITACUTHEAST 1/4 (EXCEPT THE
MOSTINACET 2 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE GERO PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM R. MINOGUE AND LOURADINE TO MINOGUE, HIS: WIFE, TO: UNITED SAVINGS: OF AMERICA on the 23rd day of June, 1988, and recorded as Document No. 88278641, of the records of COOK County in the State of ILLINOIS on the 24th day of June, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA: has been fully paid and satisfied, and such mortgage is hereby declared fully paid paid satisfied and released.

of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on April 18, 1994.

By: Susan M. Denton, Assistant Secretary

STATE OF IOWA

) 33

T\$1117 MAR 5231 05/11/94 13:23:00 \$1914 AFF 18-94-42212

DEPT-OF GESTIRDING

COUNTY OF BLACK HAWK

117222331

On April 18, 1994, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and

Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

they acknowledged the execution of said instrument to be the voluntary act and deed of said

Laura F. Ungs

Notary Public in and for said County and State

My Commission expires: 07-24-94

 23^{ω}

RECORDING BOX 156 94422120

\$23.00

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 36 AND THE NORTH 12.90 FEET OF LOT 35 IN BLOCK B (EXCEPT THE WEST 25 FEET OF SAID LOTS) IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2-1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-13-412-056 PROPERTY ADDRESS: 10831 S ROCKWELL ST., Chickgo, Th. 60655

WHEN RECORDED MAIL TO:

WILLIAM MINOGUE

10831 S ROCKWELL ST CHICAGO IL 60655

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704