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94423423

Return to (enclose self addressed stamped envelope)

Name Household Bank, F.C.B.

Address 100 Mittel Drive

Wood Dale, Illinois 60191

This instrument Prepared by JOHN H WALTERS

COOK COUNTY, ILLINOIS
APPOINTMENT OF MORTGAGE
FILED FOR RECORD

06 MAY 11 AM 11:23

94423423

Address:

Property Appraiser's Parcel Identification (Folio) Number(s)

Grantee(s) B.B. #6

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties herein; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
In consideration of the sum of TEN Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.C.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 2ND day of

MAY, 1994 made by

MICHAEL S. BRANDT AND CAROL NALBANTIAN BRANDT, HIS WIFE

18-06-420-016 14560 6th and Pauline
94423421 6th and Pauline Spring, IL 60558

and recorded as Instrument Number 511194 in book
page , of Official Records in the County Recorder's Office of COOK
County, describing land therein as:

LOT 2 IN BLOCK 4 IN WESTERN SPRINGS A REHOBOTH DIVISION OF PART OF THE
EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 6TH day of MAY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and his/her/their forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

This 2ND day of MAY, 1994
AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.

Attest: JOHN H WALTERS
STATE OF ILLINOIS
COUNTY OF COOK

By: JANICE FUOLISANO
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 2ND day of MAY, 1994
by JANICE FUOLISANO
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 06/09/08
(Seal)

Frederick J. Gischler
Notary Public



BOX 333-011
06/09/08
06/09/08
06/09/08

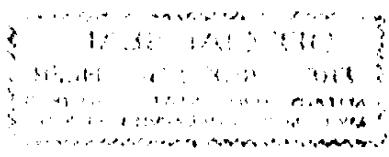
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Property of Cook County Clerk's Office
RECEIVED



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PROPERTY DESCRIPTION:

LOT 2 IN BLOCK 4 IN WESTERN SPRINGS A RESUBDIVISION OF PART OF THE EAST MANDALE IN SECTION 6, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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RECORDED