

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

ASSIGNMENT OF RENTS

FORM NO. 838
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Maccabees Life & Annuity Co.,
a Michigan corporation

of the County of Oakland and State of Michigan for and in consideration of the payment of
Assignment of Rents
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust Co. of Chicago
as Trustee u/t/a dated March 28, 1988 a/k/a Trust No. _____ (NAME AND ADDRESS 105008-09 at
33 N. LaSalle St., Chicago, IL and M/R/Retail Limited Partnership, an Illinois limited
partnership at 100 N. Michigan Ave., Chicago, IL 60601

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Assignment of Rents

It may have acquired in, through or by a certain _____, bearing date the 12th day of
January, 1989, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 89022109, to the premises
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

PARCEL 1

THE EAST 132 FEET OF THE NORTH 125 FEET OF THE WEST 1/2 OF THE EAST 1/2 (EXCEPT THE WEST 10 FEET THEREOF) OF
BLOCK 5 IN HARRY W. HONORE JR.'S SUBDIVISION OF THE NORTH 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE NORTH 125 FEET OF THAT PART OF THE EAST 1/4 OF BLOCK 5 (LYING WEST OF THE EAST 188.6 FEET THEREOF) IN HARRY
W. HONORE JR.'S SUBDIVISION OF THE NORTH 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CT1

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-12-201-031-0000 and 24-12-201-037-0000

Address(es) of premises: Evergreen Commons, 2637-2641 West 95th Street, Evergreen Park, Illinois

Witness _____ hand _____ and seal _____, this 14th day of April, 1989.

MACCABEES LIFE & ANNUITY CO. (SEAL)

By: _____ (SEAL)
Its: Sally M. Post

This instrument was prepared by Susan E. Tomaras, 33 West Monroe, 21st Floor, Chicago, IL 60603
(NAME AND ADDRESS)

74 133764L

1330 Conf

FORM NO. 838
GEORGE E. COLE

Handwritten initials

94423437

mail to ...
near garden
33 N. LaSalle St. 300
Chicago, IL 60601

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

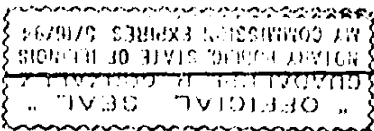
MAIL TO:

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

MAY 11 1994

94423437



Commission Expires

Notary Public
Richard J. [Signature]
19/4 day of [Signature] 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such _____ President and _____ Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

a _____ corporation, and _____, personally

personally known to me to be the _____ President of _____ Macalones Life and Annuity Company

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL S. TUCHMAN

I, the undersigned _____, a notary public

STATE OF Illinois
COUNTY OF COOK
SS. _____

Property of Cook County Clerk's Office

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