

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

94423467

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATE BANK AND TRUST COMPANY  
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain  
MORTGAGE dated the 26TH day of AUGUST, 1993, made by  
THE PRIVATE BANK AND TRUST COMPANY  
to 400 NORTH RACINE PARTNERSHIP, AN ILLINOIS  
PARTNERSHIP, and recorded as document  
No. 93693172 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER  
of COOK County, in the State of ILLINOIS is, with the  
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 17-08-141-018 / 17-08-111-001  
Address(es) of premises: 400 N. RACINE, UNIT #110A, CHICAGO, ILLINOIS  
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 8TH day of APRIL, 1994.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

96 MAY 11 PM 12:17

94423467

Jeanene V. Meisser, Controller (SEAL)  
Richard S. Nied, Operations Officer (SEAL)

STATE of ILLINOIS )  
COUNTY OF COOK ) ss.

I, THE UNDERSIGNED  
\_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
JEANENE V. MEISSER, CONTROLLER AND RICHARD S. NIED, OPERATIONS OFFICER  
\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_, whose  
name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and  
acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as  
\_\_\_\_\_ that \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

(Given under my hand and official seal, this 8TH day of APRIL, 1994.)

Marilyn D. Jackson  
Notary Public  
Commission Expires 8/3/96

This instrument was prepared by RICHARD S. NIED C/O THE PRIVATE BANK AND TRUST COMPANY

BOX 333-CTI

7503383 F1.MAJ

2308

94423467

mailing address:  
400 N. Racine  
CHICAGO

" OFFICIAL SEAL "  
MARILYN D. JACKSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/3/96

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NOTICE

Property of Cook County Clerk's Office

ISSUED

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## -EXHIBIT "A"-

UNIT #110A IN 400 NORTH RACINE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

### PARCEL 1:

LOTS 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 AND 19 IN BLOCK 1 IN HAMBLETON'S SUBDIVISION OF LOT "E" IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

ALL THAT PART OF THE EAST-WEST 48 FOOT VACATED PUBLIC COURT LYING SOUTH, SOUTHEASTERLY AND EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTH WEST CORNER OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF LOT 6 EXTENDED WEST TO THE POINT OF THE INTERSECTION WITH A LINE 15.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF THE TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, DECEMBER 30, 1908 AS DOCUMENT 4307923; THENCE SOUTHWESTERLY TO THE POINT OF INTERSECTION OF A LINE, 15.0 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, AND SAID LINE, 15.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED AS DOCUMENT 4307923; THENCE WEST ALONG SAID LINE 15.0 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 19 EXTENDED NORTH; THENCE SOUTH ALONG THE WEST LINE OF LOT 19 EXTENDED NORTH AND TERMINATING AT THE NORTH WEST CORNER OF LOT 19; LYING NORTH OF THE NORTH LINE OF LOTS 14 TO 19, BOTH INCLUSIVE, AND THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14, AND LYING WEST OF THE WEST LINE OF LOTS 6, 7, AND 8; ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SUBDIVISION OF BLOCK 1 OF THE SAME; ALSO ALL THAT PART OF THE NORTH-SOUTH 15 FOOT VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 7 TO 13, BOTH INCLUSIVE, LYING EAST OF THE EAST LINE OF LOT 14; LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF LOT 13 TO THE SOUTH EAST CORNER OF LOT 14, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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01/25/2010