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Please Return To:  
CTX MORTGAGE COMPANY  
P.O. BOX 19000  
DALLAS, TEXAS 75219

94423568

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DEPT-01 RECORDING \$23.50  
T#0012 TRAN 0954 05/11/94 12:46:00  
#8416 # SK \*-94-423568  
COOK COUNTY RECORDER

ASSIGNMENT OF LIEN

131:7468282-703

204216148

The State of ILLINOIS

Know All Men by These Presents:

COUNTY OF COOK

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANCOSTON MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JAMIF PEASE AND DEANNA PEASE HIS WIFE

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
333 LEE PARKWAY  
DALLAS, TEXAS 75219  
CAROLYN LEWIS *Carolyn Lewis*

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 108,871.00 dated DECEMBER 29, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of Cook County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in Cook County, ILLINOIS to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

MTG. RECORDED 11-11-94 AT 12:00 AM (PM)  
DOCUMENT NO 94030806BK PG  
OF COOK COUNTY, ILLINOIS

EXECUTED, without recourse and without warranty on the undersigned, this 29th day of DECEMBER, 1993

ATTEST:

*Missy Kaplan*  
MISSY KAPLAN  
ASST. SECRETARY



CTX MORTGAGE COMPANY  
BY: *Paul V. Diamond*  
PAUL V. DIAMOND  
DIVISION VICE-PRESIDENT

THE STATE OF ILLINOIS

COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL V. DIAMOND, DIVISION VICE-PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

29th day of DECEMBER, 1993

OFFICIAL SEAL  
DIANA L. WINKLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-97

*Diana L. Winkler*  
Notary Public in and for  
the State of ILLINOIS  
the County of LAKE  
Printed Name: DIANA L. WINKLER  
My Commission Expires SEPTEMBER 23, 1997

CTX040A(122692)

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EX

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Property of Cook County Clerk's Office

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TEL No.

Dec 27.93 21:40 P.04

FUND COMMITMENT FORM  
Schedule A - Continued

OMC No.: 1383193

3. Legal Description:

THE EASTERLY 50 FEET (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) OF THE WESTERLY HALF OF THAT PART OF LOT 1 IN BLOCK 2 OF ELGIN HEIGHTS ADDITION TO ELGIN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF WRIGHT AVENUE 420.0 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF LOT 11 IN BLOCK 2 OF SAID ELGIN HEIGHTS ADDITION; THENCE SOUTH 72 DEGREES 00 FEET EAST, 300.0 FEET TO A POINT ON THE WESTERLY LINE OF DICKIE AVENUE WHICH IS 370.0 FEET NORTHERLY FROM THE NORTHEASTERLY CORNER OF LOT 2 IN BLOCK 2; THENCE ON A CIRCUMPERENCE OF A SEMI-CIRCLE, WHOSE CENTER IS LOCATED ON A PERPENDICULAR LINE FROM SAID LAST POINT AT ITS INTERSECTION WITH THE CENTER LINE OF BLOCK 2, A DISTANCE OF 471.24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.


PERMANENT INDEX NUMBER: 06-19-319-017-0000

Proprietary County Clerk's Office

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Member No.  
2009

OMC  
1383193

  
SIGNATURE OF ATTORNEY

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10/11/2011 10:11:11 AM

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