

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto LAWRENCE J. KRUEGER AND TRICIA M. KRUEGER, MARRIED TO EACH OTHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_

of records, on page \_\_\_\_\_ as document No. 3892297 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS DESCRIBED AS FOLLOWS: - BEGINNING AT A POINT THAT IS 1296.40 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST HALF (1/2) AND WEST 33 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID QUARTER (1/4) 50 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID QUARTER (1/4) SECTION, 221.40 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF THE HEREIN DESCRIBED TRACT 50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID QUARTER (1/4) OF SECTION 221.40 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART OCCUPIED AS COURTLAND AVENUE)

COMMONLY KNOWN AS: 840 S. COURTLAND PARK RIDGE, IL 60068

COOK COUNTY, ILLINOIS  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

PIN# 09-35-408-029-0000 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its SENIOR VICE PRESIDENT

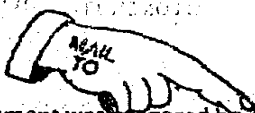
Secretary, and its corporate seal to be hereto affixed, this 10TH day of MARCH, 1994.

94423633

FIRST COLONIAL BANK OF LAKE COUNTY

By: \_\_\_\_\_  
President

Attest: Diana Caravello  
SENIOR VICE PRESIDENT



This instrument was prepared by NANCY POPIOLEK, 850 N MILWAUKEE AVE, VERNON HILLS, IL 60061  
(NAME AND ADDRESS)

Preferred Land Title - 5103  
Dory F 9/005230

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

94423633

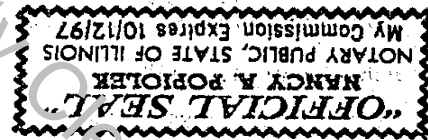
ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office

11:57 HCH 0018 MARCH 23.00 RECORDING #  
0.50 MAILINGS # 94423633 H  
11:57 HCH 0018 MCH 05/05/94



Nancy A. Popolizer  
NOTARY PUBLIC

GIVEN under my hand and seal this 10TH day of MARCH 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such SENIOR VICE and PRESIDENT, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the SENIOR VICE and PRESIDENT of said corporation, and personally known to me to be the

DANIEL CARAVELLO, a corporation, and SENIOR VICE, personally

personally known to me to be the President of the FIRST COLONIAL BANK OF LAKE COUNTY

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD WERDELL

THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS. }  
94423633