

UNOFFICIAL COPY 94423665

DISCHARGE OF MORTGAGE

Loan No. 099485-5

KNOW ALL MEN BY THESE PRESENTS, that D&N BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by RENATO PERRI & CASTRENZA PERRI HUSBAND & WIFE
440 Bell Dr Des Plaines IL 60016 to

WM BLOCK & CO INC ASSIGNED TO D&N BANK A FEDERAL SAVINGS BANK

Dated 09-09-91 Recorded on 09-10-91 DOCUMENT # 3994569

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

LOT FORTY TWO (42) IN O W BLUME'S WEST ACRES UNIT "B", BEING A RESUBDIVISION OF PART OF LOT 9 OF OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID O W BLUME'S WEST ACRES UNIT "B" REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON JULY 14, 1965 AS DOCUMENT NUMBER 2219368; IN COOK COUNTY, ILLINOIS.
PIN # 08 13 409 036 0000

IN WITNESS WHEREOF, D&N BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 9TH DAY OF DECEMBER, 1993.

In the Presence of:

D&N BANK, A FEDERAL SAVINGS BANK

Kelly M. Brisbois
KELLY M. BRISBOIS

By Cheri L. Raasio
Cheri L. Raasio, Ass't. Vice President
Mortgage Loan Servicing Operations

Anne Brunet
Anne Brunet

RECORDING 23.00
94423665

STATE OF MICHIGAN
County of Houghton ss

On this 9TH DAY OF DECEMBER, 1993, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Anne Brunet
D&N BANK, A FEDERAL SAVINGS BANK
400 Quincy Street
Hancock, MI 49930
Payoffs

Henry Sakari
Henry Sakari, Notary Public
Houghton County, Michigan
My Commission Expires: 04/30/96

CS061-038

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SS:6 NOV 5-1993

mail to
Perris @
prof.
address

94423665

363218 10/1/740

Community Title Insurance Agency

DeRegistered # 92904087

BOX 189

33.15

UNOFFICIAL COPY

STATE OF ILLINOIS

IN SENATE, January 11, 1933.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

RESPECTING THE LANDS BELONGING TO THE STATE OF ILLINOIS

AND THE PROCEEDINGS OF THE COMMISSIONERS SINCE THE LAST REPORT

MADE AT THE ANNUAL MEETING OF THE COMMISSIONERS HELD AT SPRINGFIELD, ILLINOIS, ON JANUARY 11, 1933.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

RESPECTING THE LANDS BELONGING TO THE STATE OF ILLINOIS

AND THE PROCEEDINGS OF THE COMMISSIONERS SINCE THE LAST REPORT

MADE AT THE ANNUAL MEETING OF THE COMMISSIONERS HELD AT SPRINGFIELD, ILLINOIS, ON JANUARY 11, 1933.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

RESPECTING THE LANDS BELONGING TO THE STATE OF ILLINOIS

AND THE PROCEEDINGS OF THE COMMISSIONERS SINCE THE LAST REPORT

Property of Cook County Clerk's Office

RECEIVED
JAN 11 1933
STATE OF ILLINOIS
LAND OFFICE

BOX 183

11878882