KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2500 only 55114 release that certain mortgage executed on April 3, 1992 COUNTY its principal place of business at 2550 University Ave. W., St. Paul, MN by Felipe Santana and Maria Santana, husband and wife, RECORDER to First Home Mortgage Corporation, which was recorded JESSE WHITE in the office of the County Recorder, in and for the County of Cook, State of Illinois RECORDING RODAING MEADOWS on the 28th day of April, 1992 in Document No. 92287350 94423687

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on February 03, 1994.

signed and sealed PIN 3-05-208-019 CKA 6118 N. Mason FBS Mortgage Corporation in the presence of 60646 Ohicao Asst. Secretary Ē witness This instrument prepared by: Jan Kuehn

STATE OF MINNESOTA} FBS Mortgage Corporation }SS. 2550 University Ave COUNTY OF RAMSEY St. Paul, MN 55114

On February 03, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

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My Commission Expires Jan. 25, 1999 ጟ፞፞፞፞ዾዾዾዾዾዾዾዾፙቜቝጟ

NOTARY PUBLI 10 to Santana

Loan Numb **57**123 -CS205

Santana

prop. address

LOT 7 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S MILWAUKEE AVENUE ADDITION, A SUBDIVISION OF LOT 4 AND PART OF LOTS 5 AND 6 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) AND PART OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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