UNOFFICIAL COPY4423746

FULL SATISFACTION AND RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

| DEED OF THOO THE . | Loan No. 40476060 |) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS, that FIRST STATE BAN Illinois, a banking corporation existing under the laws of the State consideration of the payment of the indebtedness secured by the N | K & TRUST COMPANY OF PARK RIDGI of Illinois (hereinafter referred to as "Bank Mortgage hereinafter mentioned, and of th and Assignment of Rents | E, Park Ridge, k'') for and in e sum of one |
| dollar, the receipt whereof is hereby acknowledged, does hereby Ri First State Bank&Trust Co.of Park Ridge as Tru | EMISE, CONVEY, RELEASE and OUIT CL Istee U/T/A #1995 dated 1/1/8 | 9 |
| of the County of Cook and State of Illinois, all the rig acquired in through or by a certain Mortgage dated the 31st. [Registered] in the Recorder's [Registrer's] Office of Cook No. 3789321 & 3789322 | day of March 19 89 | , and recorded , as Document |
| Lot One(1) and The East 42 Feet 5 1/4 Inches of Lot Two(1) In Block Two .2), in Walter S. Dray's Second Subdivision in Section 18, Township 39 North, Principal Meridian. Commonly known and 901-11 S. Clinton, Oak Parl | Addition to Oak Park, in the Range 13, East of the Third | |
| PIN# 16-18-304-803-2000 | | |
| situated in the Village o Oak Park County o logether with all the appurtenances and privileges thereunto belongi | ing or appertaining. | |
| its name to be signed to these presents by its hits day of March 19 94 FIRST | I STATE BANK & THUST COMPANT OF | PANK MIDDE, |
| | PARK RIE | oge, illinois |
| Are the second of the second o | Arolyn Sy Sime, Asst. Vice | President |
| ATTESTE ALLET TO THE STATE OF T | RECORDING 27.00 # 94423746 | 5- Ayn 46 |
| Robert T. Kowall, Vice President Cashier | CCOK COUNTY | |
| COUNTY OF COURT | RECORDER JESSE WHITE | MII:21 |
| KC | DLLING MEADOWS | |
| I, the undersigned, a Notary Public in and for said County, in Carolyn S. Sime personally known to BANK & TRUST COMPANY OF PARK RIDGE, Illinois, a banking corporation whose names are subscribed to foregoing instrument, a acknowleged that as such officers, they signed and delivered the said and caused the corporate seal of said banking corporation to be affix Directors of said banking corporation, as their free and voluntary ac banking corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this day of the carolina of the corporation of the uses and purposes therein set forth. | poration, and ROBELT 1. Rowall corporation, and personally known 3 me to appeared before me this day in person instrument as such officers of said banking the threat, pursuant to authority given by at, and as the free and voluntary act and March 94 | person- o be the same and severally og corporation the Board of |
| | Slacox Grobus | <u>li:</u> |
| This Document Prepared By: Carolyn S. Sime | CHARLES TO THE STATE OF THE STA | T |
| First State Bank & Trust Co. of Park Ridge | Sharen J. Pro Notary Public, State | kuski 👸 |
| 607 W. Devon, Park Ridge, IL 60068 | My Creminission Exp | res 3/11/26 Q |
| | Princip (Serve) (Serve) | |
| DELIVER TO: Follow, | | |
| | · | |
| Recorder's Ofice Box No. 403 | | |
| | 01-71403-02 9442 | 3746 |
| Cuy p. | | |

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