

UNOFFICIAL COPY

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ILLINOIS
RELEASE DEED
Loan No.: 032514-4
PIF: 04/05/94

Prepared by: Myra Burgess
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94423146

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JAMES R. KOSTECKI AND PATRICIA A. KOSTECKI, HUSBAND AND WIFE

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92-329368; APRIL 23, 1992 *assignment 92853631*

Address of Property: 7856 Asbury Circle
Hanover Park IL 60103-####

Tax ID No.: 07-30-202-027

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 14, 1994

HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

MAY 11 AM 9:02

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State of Illinois)
County of DuPage)

On April 14, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this April 14, 1994.

Nick R. Soblinski

Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/97

When recorded, please return to: James R Kosteck
Patricia A Kosteck
7856 Asbury Circle
Hanover Park IL 60103

IL501
HPT

BOX 333-CTI

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Property of Cook County Clerk's Office

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Loan No.: 832614-4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 27 IN BLOCK 51 IN HANOVER HIGHLANDS UNIT NUMBER 7, A
SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED ON OCTOBER 16, 1987 AS DOCUMENT #20295106, IN
COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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2011-11-18

Property of Cook County Clerk's Office