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LASALLE TALMAN BANK, F.S.B.  
RELEASE OF MORTGAGE  
LOAN NO. 04156 6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged upon hereby RUBINE, CONVOY, RELEASE and QUIL-CLARK unto JOSEPH MONTALBANO, AND CANDICE MONTALBANO, HIS WIFE.

All the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage Recorded in the Recorder's Registrar's office of COOK COUNTY, ILLINOIS, as Document No. 24 770 000, to the premises therein described to-wit:

Lot 104 In Woodview Manor Unit No. 1, being a Sub In the N 1/2 of the NE 1/4 of SEC 25, T 42 N, R 11 E of the 3rd P.M., acc to the Plat thereof Rec June 16, 1960, an Doc No. 178576, In Cook County, Ill.

Property Address: 1406 SAUF LAKE, MOUNT PROSPECT ILL. 60056  
Permanent Index No: 02 207 907 9000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgage or as assignor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 29, 1994

LASALLE TALMAN BANK, F.S.B.

*James M. Wolf*  
*James E. Olesman*

ALSO BY: \_\_\_\_\_  
LOAN NO. 04156 6

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. and they appeared before me this day in person and solemnly acknowledged that they signed and delivered the said instrument in willing and full knowledge of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, said act being and voluntarily act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

THIS INSTRUMENT WAS PREPARED BY:  
WANDA I. RIVERA / P Kelly  
LASALLE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
1406 SAUF LAKE, MOUNT PROSPECT, ILLINOIS 60056

*Wanda I. Rivera*  
"OFFICIAL SEAL"  
WANDA I. RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN BOOK NO. \_\_\_\_\_

DATE 1994  
JOSEPH A. CANDICE MONTALBANO  
1406 SAUF LAKE  
MOUNT PROSPECT ILL. 60056

BOX 333-CTI

no abstract

for Encl 8/11/94

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